1/2

DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$16.00 Total:\$17.95

**QM RESORTS** 

2016-878974 04/04/2016 01:51 PM

Pgs=4

PTN APN 1319-30-542-020

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Q.M. CORPORATION 515 Nichols Blvd. Sparks, NV 89431

MAIL TAX STATEMENTS TO: Ridge Sierra P.O. Box 859 Sparks, NV 89432

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That FRANK D SENA, DORIS J SENA, husband and wife

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY TO:

Q.M. CORPORATION, a Nevada corporation

all that certain real property being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

## 20-004-50-O

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

FRANK D SENA

DORIS I SENA

STATE OF NEVADA COUNTY OF WASHOE	) ) SS: )			
		<		
3/7/2016 On 3/5/2016/System Sale before me, whom I know person subscribing witness while under was present and saw FRANK D SENA, DORIS J.S.	nally to be the r oath, being	ne person wh	o signed this ju	
sign the attached document and Brian Salemi	I that it is his	/her/their sig	matures.	
This instrument was SIGNED a By Brian Salemi March		to and Ackr this	7th da	ay of
NOTARY PUBLIC	$\leq$	Appx	CHARLENE McCi ary Public - State of Antment Recorded in Wash 9-57449-2 - Expires Augu	Nevada 100 County 100

## EXHIBIT "A" (Sierra 01-alternate) 01-004-50-71

A timeshare estate comprised of:

PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A4 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "ALTERNATE USE WEEK" in ODD numbered years within the SWING "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-020

STATE OF NEVADA	_			
DECLARATION OF VALUE				
<ol> <li>Assessor Parcel Number(s)</li> </ol>		•		1
a) 1319-30-542-020				\
b)			\	\
c)			. \	\
_ d)		•	\	. \
	•		\	\
2. Type of Property:			\ \	\
a) Vacant Land b) Single Fam. Re	as.		/	. \
c) Condo/Twnhse d) 2-4 Plex		CORPERCO	DOWN ONLY TO	TE CONTEXT
	BOOK	CORDERS O	PAGE	SE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	DATE OF	RECORDING:		
g) Agricultural h) Mobile Home	NOTES:_			
i) XX Other Timeshare				/
3. Total Value/Sales Price of Property:		00.00		<u> </u>
Deed in Lieu of Foreclosure Only (value of property)	· / (	\\		
Transfer Tax Value:	\$ <u></u>	200,00		
Real Property Transfer Tax Due:	\$	1.95	<u></u>	<del></del>
		///		
4. If Exemption Claimed:				
a. Transfer Tax Exemption per NRS 375.090,	Section #			
b. Explain Reason for Exemption:				<del></del>
5. Partial Interest: Percentage being transferred:	%	The same of the sa		
5. Fatual interest. Fercentage being transferred.	70	1		
The sandoned and declares and colonomic date and an			4- NID C 275 I	060 am 4 NTD C
The undersigned declares and acknowledges, under				
375.110, that the information provided is correct to				
supported by documentation if called upon to substa				
parties agree that disallowance of any claimed exem			n or additions	u tax due, may
result in a penalty of 10% of the tax due plus interes	t at 1% per mo	nui.		•
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	intly and sever	ally liable for s	any additional	l amount owed
Tursdant to TARS 575.050, the buyer and sener shan be jo	mily and sever	iny nabic 101 a	any additional	·
Signature home ( amona	Capacity _	Grantee	<b>.</b>	
	/ //		<del></del> . ·	
Signature	Capacity			
				<del></del>
SELLER (GRANTOR) INFORMATION	BUY	ER (GRANT	ÈE) INFORN	ATION
(REQUIRED)	•	(REQUIRI		
Print Name: Frank & Doris Sena	Print Name:	Q.M. Corp	oration/L	ynn Clemons
Address: 1402 Devlin Dr.		515 Nicho		
City: Vallejo		Sparks		
State: CA Zip: 94591	State:	NV	Zip:89	431
\\.\				
COMPANY/PERSON REQUESTING RECORDING		-		
(required if not the seller or buyer)	. 10			
	Escrow #			<del></del> .
Address: same as above grantee	<del></del>		7:	·
City: State: State:	TAKAN DE DEC		Zip:	
(A2 A LOBITIC RECORD THIS LOWN	INNAI DE KEU		COLINIATED)	