

DOUGLAS COUNTY, NV

2016-878975

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04/04/2016 01:58 PM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

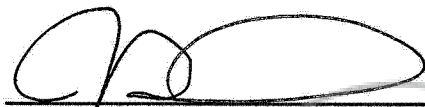
When Recorded Mail To:  
Pentagon Federal Credit Union  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 29181209882  
Parcel #: 1420-28-310-018

### SUBSTITUTION OF TRUSTEE

The undersigned, **PENTAGON FEDERAL CREDIT UNION**, as the current beneficiary of that certain Deed of Trust executed by **BRUCE STEWART, TRUSTEE OF THE TRUST OF BRUCE STEWART, DATED MAY 10, 2004** (Trustor), and recorded 06/25/2013 in the Office of the Recorder of **DOUGLAS** County, State of **Nevada, Book 613, Page 6537 and Doc # 826016**, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **NATIONWIDE TITLE CLEARING, INC.** as Trustee in place and stead of the Trustee therein, and does hereby vest **NATIONWIDE TITLE CLEARING, INC.** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;


Dated this 04th day of April in the year 2016  
**PENTAGON FEDERAL CREDIT UNION**

  
\_\_\_\_\_  
**JESSICA BARRERES**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

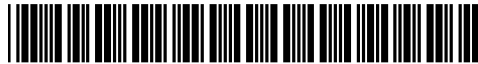
The foregoing instrument was acknowledged before me this 04th day of April in the year 2016, by Jessica Barreres as VICE PRESIDENT for PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

  
\_\_\_\_\_  
**DANIELLE KENNEDY - NOTARY PUBLIC**  
**COMM: EXPIRES 06/26/2017**



**DANIELLE KENNEDY**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
**Comm# FF031287**  
**Expires 6/26/2017**

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
PFCRC 394447727 3@ DOCR T0216045811 [C-1] ERCNNV61



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