DOUGLAS COUNTY, NV

Rec:\$14.00 Total:\$14.00 2016-878984 04/04/2016 03:03 PM

ANNETTE G. KUSE-RICH

Dac-1



DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420 - 27- 701-08	7 KAREN ELLISON, RECORDER
OR	\ \
Assessor's Manufactured Home ID Number:	
Recording Requested by and Mail to:	\ \
Name: ANNETTE GERALDINE KUSC	· · · · · · · · · · · · · · · · · · ·
Address: 1585 LIMDSAW LAWE	\\
City/State/Zip: MINDEN, NV 89433	
Check One:	
☐ Married (filing jointly) ☐ Married (filing individually)	
☐ Head of Family	
☐ Single Person ☐ Multiple Single Persons	
☐ By Wife (filing for joint benefit of both)	
- D. Harton J (Cline Contains Long Charle)	
By Husband (filing for joint benefit of both) D. Other (describe):	KUSE FAMILY TRUST
Check One:	, , , , , , , , , , , , , , , , , , , ,
☐ Regular Home Dwelling/Manufactured Home ☐ Condominium	n Unit □Other
Name on Title of Property	
ANNETTE GERALDINE KUSE-BICH	
do individually or severally certify and declare as follows:	
ANNETTE GERALDINE KUSE- 910H	
is/are now residing on the land, premises (or manufactured home) located in the city/town of Mindel,	
County of Doub 48 State of Nevada, and more particularly described as follows:	
(set forth legal description and commonly known street address OR manufactured home description), DAATH	
(set forth legal description and commonly known street address OR manufactured home description), PAACEL LOT A-T-B AS SET FORTH IN THAT CERTIFIED PARCEL MAP #17 FOR RAYMOND SMITH, RECORDED DECEMBER 7,1993,	
MAPAIN FOR RAYMOND SNITH, RECORDED DECENTISER 1,1113,	
AT PAGE IN BOOK, 1293, AT PAGE 1400, AS DOLUMENT NO.	
I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or	
the described manufactured home as a Homestead.	M Again 11
In Witness, Whereof, I/we have hereunto set my hand/our hands this	4^{d} day of $4PRI$, 20/6.
Jamett Manual-Killy	/ /
Signature Signature	Signature
ANNETTE G. KUSE-KICH Print or type name here	
	Print or type name here
STATE OF NEVADA, COUNTY OF DOUG VAS	Notary Seal
This instrument was acknowledged before me on 4-4-16	
(date)	
Person(s) appearing before notary	IODIO, STOVALL
by Annette & Kuse-Kicit	Notary Public - State of Nevada
Person(s) appearing pefore notary	Appointment Recorded in Douglas County No: 03-79473-5 - Expires August 3, 2016
bt. Ostwall	NO. U.3-79470-30 - Expired 1-1895-1-19
Signature of notarial officer	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S	
FITNESS FOR YOUR PURPOSE.	
NATE: Leave space within 1-inch margin hlank on all sides.	Oct. 2009
i viii e i i omo spaco wiinin i=inch maruin piank an ali \$100s.	CCL ZOOS