DOUGLAS COUNTY, NV

2016-879006

Rec:\$14.00 Total:\$14.00

04/05/2016 10:38 AM

RICHARD MARK KELBUS

Pgs=1

 ECLARATION OF HOMESTEAD
 00033072201608790060010011

 Number:
 (220-)6-60-03\
 KAREN ELLISON, RECORDER

| DECLARATION OF HOMESTEAD | 00033072201608790060010011 |
|---|---|
| Assessor Parcel Number: (220-16-610-03) | _ KAREN ELLISON, RECORDER |
| OR | \ \ |
| Assessor's Manufactured Home ID Number: | _ \ \ \ |
| Recording Requested by and Mail to: | \ \ |
| Name: Richard Mark Kelbus | \ \ |
| Address: 1376 Joh's Peak Or. | _ \ \ |
| City/State/Zip: Gardnerville NV. 89460 | |
| Check One: | |
| ☐ Married (filing jointly) ☐ Married (filing individually) | |
| ☐ Head of Family ☐ Widowed | |
| Multiple Single Person ☐ Multiple Single Persons | |
| By Wife (filing for joint benefit of both) | |
| By Husband (filing for joint benefit of both) | |
| ☐ Other (describe): | |
| | |
| Check One: | |
| Regular Home Dwelling/Manufactured Home | ner |
| Name on Title of Property Richard Mark Kelbus | / / |
| do individually or severally certify and declare as follows: Richard Mark Kelbus | |
| is/are now residing on the land, premises (or manufactured home) located in the cit County of, State of Nevada, and more particularly described. | ribed as follows: |
| (set forth legal description and commonly known street address OR manufactured LOT 208 AS Shown and the MAP of EARCHER'S Unit the county recorder of dual as county state of Heista on Inceded on the decument No 28 309 And Amended filles heet recorded on Inceded | home description) NO 2 Filed Green'd IN the office of 1,7915, IN Book 31 page 696, AS SELITE PROFIN DOOK 31,797, AS |
| I/We claim the land and premises hereinabove described, together with the dwellin | g house thereon, and its appurtenances, or |
| the described manufactured home as a Homestead. | |
| In Witness, Whereof, I/we have hereunto set my hand/our hands this | April 2016 |
| Celial Mark Kell | |
| Signature D 1 14/1 1/2 | Signature |
| Print or type name here | Print or type name here |
| STATE OF NEVADA, COUNTY OF Douglas | Notary Seal |
| This instrument was acknowledged before me on $\frac{24/5}{16}$ | |
| by Kichard Mark Kelbus Person(s) appearing before notary | NOTARY PUBLIC |
| by | STATE OF NEVADA |
| /) Person(s) appearing before notary | County of Douglas () 956-5 SHAWNYNE GARREN () |
| Maurine Lanen land | y Appointment Expires February 1, 2020 |
| Signiture of notarial officer | |
| CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. | |
| NOTE: Leave space within 1-inch margin blank on all sides. | Oct. 2009 |