

DOUGLAS COUNTY, NV **2016-879008**
 RPTT:\$0.00 Rec:\$15.00
 \$15.00 Pgs=2 **04/05/2016 11:08 AM**
 STEWART TITLE VACATION OWNERSHIP
 KAREN ELLISON, RECORDER E07

A.P.N. #	A ptn of 1319-30-643-038
R.P.T.T.	\$ -0- (#7)
Escrow No.	20160009- TS/AH
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
When Recorded Mail To:	
Asa B. Curry and Sharlee A. Curry 1416 E. 3 rd St. Port Angeles, WA 98362	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ASA B. CURRY**, as Successor Trustees for the **ASA C. CURRY AND CAROL R. CURRY TRUST**, dated May 24, 1990* for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ASA B. CURRY** and **SHARLEE A. CURRY**, husband and wife as Community Property with Right of Survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Terrace Building, Every Year Use, Account #2803142A, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

* as amended and restated

Dated: 3/29/16

ASA C. CURRY and CAROL R. CURRY
TRUST, dated May 24, 1990

Asa B. Curry
Asa B. Curry, Successor Trustee

State of Washington }
County of Clallam } ss.

This instrument was acknowledged before me on 3/29/2016 (date)

by: Asa B. Curry, Successor Trustee

Signature: AshleyThompson
Notary Public

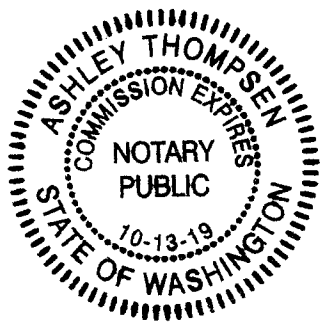


EXHIBIT "A"

(28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 031 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643-038

This document is recorded as an
ACCOMMODATION ONLY and without liability
for the consideration therefore, or as to the
validity or sufficiency of said instrument, or
for the effect of such recording on the title of
the property involved.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) A ptn of 1319-30-643-038
 b) _____
 c) _____
 d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	Verified Trust - JS

2. Type of Property
- | | | | |
|--|------------------------|-----------------------------|-------------------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Family Residence |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apartment Bldg. | f) <input type="checkbox"/> | Commercial/Industrial |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input checked="" type="checkbox"/> | Other <u>Timeshare</u> | | |

3. Total Value/Sales Price of Property
 Deed in Lieu of Foreclosure Only (Value of Property) (_____)
 Transfer Tax Value _____
 Real Property Transfer Tax Due: _____ \$0.00

- 4. If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: #7
 b. Explain Reason for Exemption: Transfer property from Trust for no consideration
 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: **Grantor**
Asa B. Curry, Successor Trustee
 Signature: Asa B. Curry Capacity: **Grantee**
Asa B. Curry

SELLER (GRANTOR) INFORMATION
 Print Name: Asa B. Curry, Successor Trustee
 Address: 1416 E. 3rd St.
 City/State/Zip Port Angeles, WA 98362

BUYER (GRANTEE) INFORMATION
 Print Name: Asa B. Curry
 Address: 1416 E. 3rd St.
 City/State/Zip Port Angeles, WA 98362

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)
 Company Name: Stewart Vacation Ownership Escrow No 20160009- TS/AH
 Address: 3476 Executive Pointe Way #16
 City Carson City State: NV Zip 89706