

A ptn of APN: 1319-30-618-001

RECORDING REQUESTED BY  
STEWART VACATION OWNERSHIP

WHEN RECORDED MAIL TO:

Lois Schmitz  
337 Brookview Dr.  
Luxemburg, WI 54217

Escrow No. 20160239-TS/AH

RECORDERS USE ONLY

**AFFIDAVIT – DEATH OF TRUSTEE**

STATE OF WISCONSIN

ss.

COUNTY OF KEW

LOIS M. SCHMITZ, of legal age, being duly sworn, deposes and says

That AARON F. SCHMITZ, the decedent mentioned in the attached Certificate of Death, is the same person as AARON F. SCHMITZ named as the Trustee of that certain AARON F. SCHMITZ and LOIS M. SCHMITZ REVOCABLE TRUST dated January 30, 2004 and designated the Trustee in Deed recorded March 30, 2004 as Document No. 608711 in Book 0304 at Page 14347.

In accordance with the above referenced trust, LOIS M. SCHMITZ shall act as trustee of said trust on the death of AARON F. SCHMITZ.

LOIS M. SCHMITZ is filing this Affidavit with the Douglas County Recorder to establish the succession of LOIS M. SCHMITZ, as trustee pursuant to the aforesaid trust. The trust estate includes an interest in real property located in Douglas County, State of Nevada, which is more fully described in Exhibit 'A' attached hereto and incorporated herein by reference.

Dated: 3-18-16

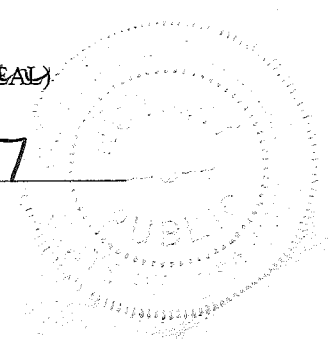
*Lois M. Schmitz*  
Lois M. Schmitz

STATE OF WI )  
COUNTY OF Kew ) ss.

SUBSCRIBED AND SWORN TO (OR AFFIRMED) BEFORE ME, 3-18-16 Lois M Schmitz  
NOTARY PUBLIC ON THIS 18 DAY OF March, 2016. BY  
LOIS M. SCHMITZ, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE  
BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHO APPEARED BEFORE ME.

SIGNATURE *Christine S. Zimmerman*  
NOTARY PUBLIC

Christine S. Zimmerman  
NOTARY EXPIRATION DATE: 12-9-17



WISCONSIN CERTIFICATE OF VITAL RECORD

WARNING: IT IS A FELONY TO COPY OR REPRODUCE THIS CERTIFICATE - STATE STATUTE 69.24(1)

STATE OF WISCONSIN  
DEPARTMENT OF HEALTH SERVICES  
ORIGINAL CERTIFICATE OF DEATH  
FACT OF DEATH

STATE FILE DATE: APRIL 21, 2015  
STATE FILE NUMBER: 2015015764

1. DECEDENT'S NAME First <b>AARON</b>		Middle <b>FRANCIS</b>		Last <b>SCHMITZ</b>		2. SOCIAL SECURITY NUMBER <b>-7051</b>		3. DATE PRONOUNCED DEAD <b>APRIL 16, 2015</b>	
4. TIME PRONOUNCED DEAD (24hr) <b>19:10</b>		5. AGE <b>86 YEARS</b>		6. DATE OF BIRTH <b>JANUARY 29, 1929</b>		7. SEX <b>MALE</b>		8. CITY, VILLAGE, OR TOWNSHIP OF DEATH <b>LUXEMBURG (VILLAGE)</b>	
9. COUNTY OF DEATH <b>KEWAUNEE</b>		10. PLACE OF DEATH DECEDENT'S RESIDENCE - HOSPICE CARE <b>337 BROOKVIEW DR (UNITY HOSPICE)</b>							
11. FACILITY NAME AND ADDRESS OF DEATH <b>337 BROOKVIEW DR (UNITY HOSPICE)</b>		12. RESIDENCE ADDRESS <b>337 BROOKVIEW DR</b>		13. RESIDENCE CITY, VILLAGE, OR TOWNSHIP <b>LUXEMBURG (VILLAGE)</b>		14. RESIDENCE COUNTY <b>KEWAUNEE</b>		15. RESIDENCE STATE <b>WISCONSIN</b>	
16. MARITAL STATUS <b>MARRIED</b>		17. WIDOMESTIC PARTNERSHIP <b>NO</b>		18. SURVIVING SPOUSE'S BIRTH NAME <b>LOIS MARIE HEIDMANN</b>		19. STATE OF BIRTH <b>WISCONSIN</b>		20. DECEDENT'S BIRTH LAST NAME <b>SCHMITZ</b>	
21. FATHER'S BIRTH NAME <b>GEORGE SCHMITZ SR</b>		22. MOTHER'S BIRTH NAME <b>CARRIE ROSE</b>		23. INFORMANT'S NAME <b>LOIS MARIE SCHMITZ</b>					
24. INFORMANT'S MAILING ADDRESS <b>337 BROOKVIEW DR, LUXEMBURG, WI 54217</b>		25. NAME AND ADDRESS OF FUNERAL FACILITY <b>FORBES FUNERAL HOME, 319 W SPRUCE, STURGEON BAY, WI 54235</b>		26. FUNERAL DIRECTOR'S NAME <b>FORBES, MARK</b>		27. DATE SIGNED <b>APRIL 20, 2015</b>		31. DATE SIGNED <b>APRIL 17, 2015</b>	
28. MANNER OF DEATH <b>NATURAL</b>		29. TYPE OF MEDICAL CERTIFIER <b>PHYSICIAN</b>		30. MEDICAL CERTIFIER'S NAME AND TITLE <b>KRISTEN POWELL, MD</b>		32. DATE OF DEATH (24hr) <b>APRIL 16, 2015</b>			
33. TIME OF DEATH (24hr) <b>19:10</b>		34. MEDICAL CERTIFIER'S MAILING ADDRESS <b>101 SCHOOL CREEK TRAIL, LUXEMBURG, WI 54217</b>		35. USUAL OCCUPATION <b>BUSINESS OWNER</b>					
36. KIND OF BUSINESS/INDUSTRY <b>INSURANCE SALES</b>		37. EVER IN US ARMED FORCES <b>NO</b>		38. DECEDENT TRIBAL MEMBER TRIBE NAME(S) <b>NO</b>		39. METHOD OF DISPOSITION <b>BURIAL</b>			
40. PLACE AND LOCATION OF DISPOSITION <b>HOLY NAME OF MARY CHURCH CEMETERY, FORESTVILLE, WISCONSIN</b>		41. PART I. The conditions listed are the diseases, injuries, or complications that caused death. Conditions leading to the immediate cause are listed sequentially and the underlying cause is listed last. Immediate Cause: (a) <b>PERIPHERAL VASCULAR DISEASE</b> Due to or as a consequence of: (b) _____ Due to or as a consequence of: (c) _____ Due to or as a consequence of: (d) _____							
42. AUTOPSY PERFORMED <b>NO</b>		43. DATE OF INJURY		44. TIME OF INJURY (24hr)		45. INJURY AT WORK		46. PLACE OF INJURY	
47. LOCATION OF INJURY		48. COUNTY OF INJURY		49. IF INJURY STATED ANYWHERE IN CAUSE OF DEATH (Part I or Part II), DESCRIBE HOW IT OCCURRED.					



1432470

NO AMENDMENTS PRESENT

I certify that this document contains a true and correct reproduction of facts on file with the Wisconsin Vital Records Office.



*Janet L. Wolf*

JANET L. WOLF  
KEWAUNEE COUNTY REGISTER OF DEEDS

15086625

Date Issued: APRIL 23, 2015

THIS CERTIFICATE HAS A BLUE/PINK/BLUE BACKGROUND ON THE FACE AND TWO RAISED SEALS. THE PAPER CONTAINS A VISIBLE CHAIN LINK WATERMARK - HOLD TO LIGHT TO VERIFY PRESENCE

EXHIBIT "A"

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

PARCEL ONE:

An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- (a) Condominium Unit No. 101 (also known as Unit Type A – a 2 Bed Room Unit), as set forth in the condominium map of Lot 28, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" within the SWING "Season" (also known as Interval/Week 47) as defined in the Declaration of Time Share Covenants, Conditions and Restrictions originally recorded on April 5, 1983 as Document No. 78473, and as re-recorded May 24, 1983 as Document No. 80819, Official Records of Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832, Official Records of Douglas County, State of Nevada. (Commonly known as Legacy Control Number 280147)
- (b) An undivided 1/9<sup>th</sup> interest in and to the common area designated, depicted and described in the condominium map of Lot 28, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981 as Document No. 53845, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the Official Map of Tahoe Summit Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

**This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.**