DOUGLAS COUNTY, NV Rec:\$15.00

2016-879032 04/05/2016 03:19 PM

Total:\$15.00

Pgs=2

00033108201608790320020022

KAREN ELLISON, RECORDER

**Assessor's Parcel Number:** 

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

6788

Form 668 (Y)(c)

Department of the Treasury - Internal Revenue Service

## **Notice of Federal Tax Lien**

(Rev. February 2004)

Area: SMALL BUSINESS/SELF EMPLOYED AREA #7 Lien Unit Phone: (800) 913-6050

Serial Number

205286316

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer NANCY BARNETT

Residence

1852 W 11TH ST APT 582 TRACY, CA 95376-3736

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2008		12/01/2014		37582.52
1040	12/31/2009	XXX-XX-0443	12/01/2014		25870.29
1040	12/31/2010		06/03/2013		331682.62
1040	12/31/2011	XXX-XX-0443	12/01/2014		11010.20
1040	12/31/2012	XXX-XX-0443	12/01/2014	12/31/2024	28720.87
Place of Filing					
COUNTY RECORDER					424066 50
DOUGLAS COUNTY Total					\$ 434866.50
	MINDEN	I, NV 89423			

	SEATTLE, WA	
This notice was prepared and signed at	SEATTHE, WA	, on this,
the25th_day ofMarch,	2016.	
- A A A	Title	

for MARTHA AGUIRRE

REVENUE OFFICER (209) 476-7573

27-04-2740