

APN: 1420-33-111-011



After Recording, Mail to:

Gary Mitchell
1375 Bridle Way
Minden, NV 89423

KAREN ELLISON, RECORDER

E03

Mail Tax Statements to:

Same as above

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, this GRANT DEED is made and entered into this 4th day of April, 2016, by and between Gary K. Mitchell, an unmarried man, and Anne Miller, an unmarried woman, Grantors, and Gary K. Mitchell, an unmarried man, as to an undivided 40% interest, and Anne Miller, an unmarried woman, as to an undivided 60% interest, as tenants-in-common, Grantees;

Grantor hereby grants, transfers, and conveys unto the said Grantee, that certain piece and parcel of real property situated in the State of Nevada, County of Douglas, described as follows:

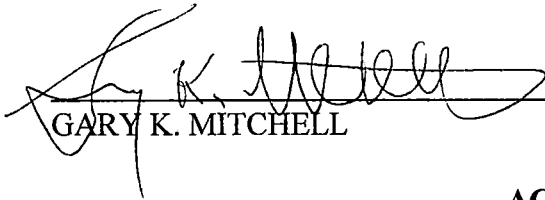
Lot 59, Block A, as shown on the final map of Wildhorse Unit No. 3, a planned unit development, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 026, as Document No. 229406.

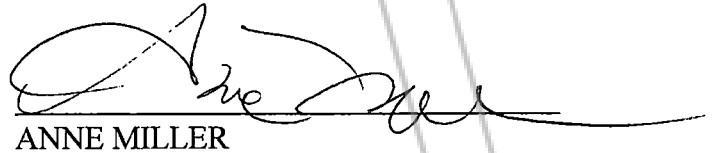
Per NRS 111.312, this legal description was previously recorded at Document No. 725488, Book 608, Page 5390, on June 20, 2008.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the parties of the first part has executed this conveyance the day and year first above written.


GARY K. MITCHELL


ANNE MILLER

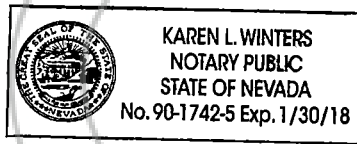
ACKNOWLEDGMENT

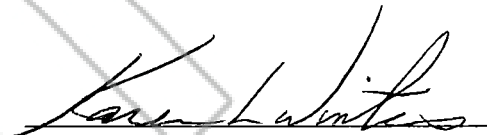
STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On April 4, 2016, before me, Karen L. Winters, Notary Public, personally appeared Gary K. Mitchell and Anne Miller, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Seal




NOTARY PUBLIC

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-33-111-011
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	_____

3. Total Value/Sales Price of Property:

\$ -0-

Deed in Lieu of Foreclosure Only (value of property): \$ -0-

Transfer Tax Value: \$ -0-

Real Property Transfer Tax Due: \$ -0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 3
- b. Explain Reason for Exemption: This is a transfer from and to the same individuals, only changing the form and percentage of ownership based on the actual participation of each in purchasing the property

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor

Signature: [Signature] Capacity: Grantor

SELLER (GRANTOR) INFORMATION (Required)

Print Name: Gary K. Mitchell

Address: 1375 Bridle Way

City/State/Zip: Minden, NV 89423

BUYER (GRANTEE) INFORMATION (Required)

Print Name: Anne Miller

Address: 1375 Bridle Way

City/State/Zip: Minden, NV 89423

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Law Office of Karen L. Winters Esc.# _____

Address: P.O. Box 1987

City: Minden State: NV Zip: 89423