

APN# : 1023-17-002-007

RPTT: #5

Recording Requested By:

Western Title Company

Escrow No. 078455-TEA

When Recorded Mail To:

Gordon Gregory

3147 Megs Place

Paradise, ca 95969

Mail Tax Statements to: (deeds only)

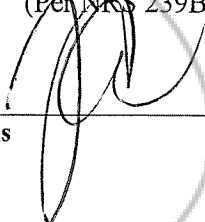
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Linda Lee Gregory, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Gordon G. Gregory , a married man as his sole and separate property all that real property situated in the County of Douglas, State of Nevada described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 03/18/2016

Linda Lee Gregory
Linda Lee Gregory

STATE OF _____

COUNTY OF _____

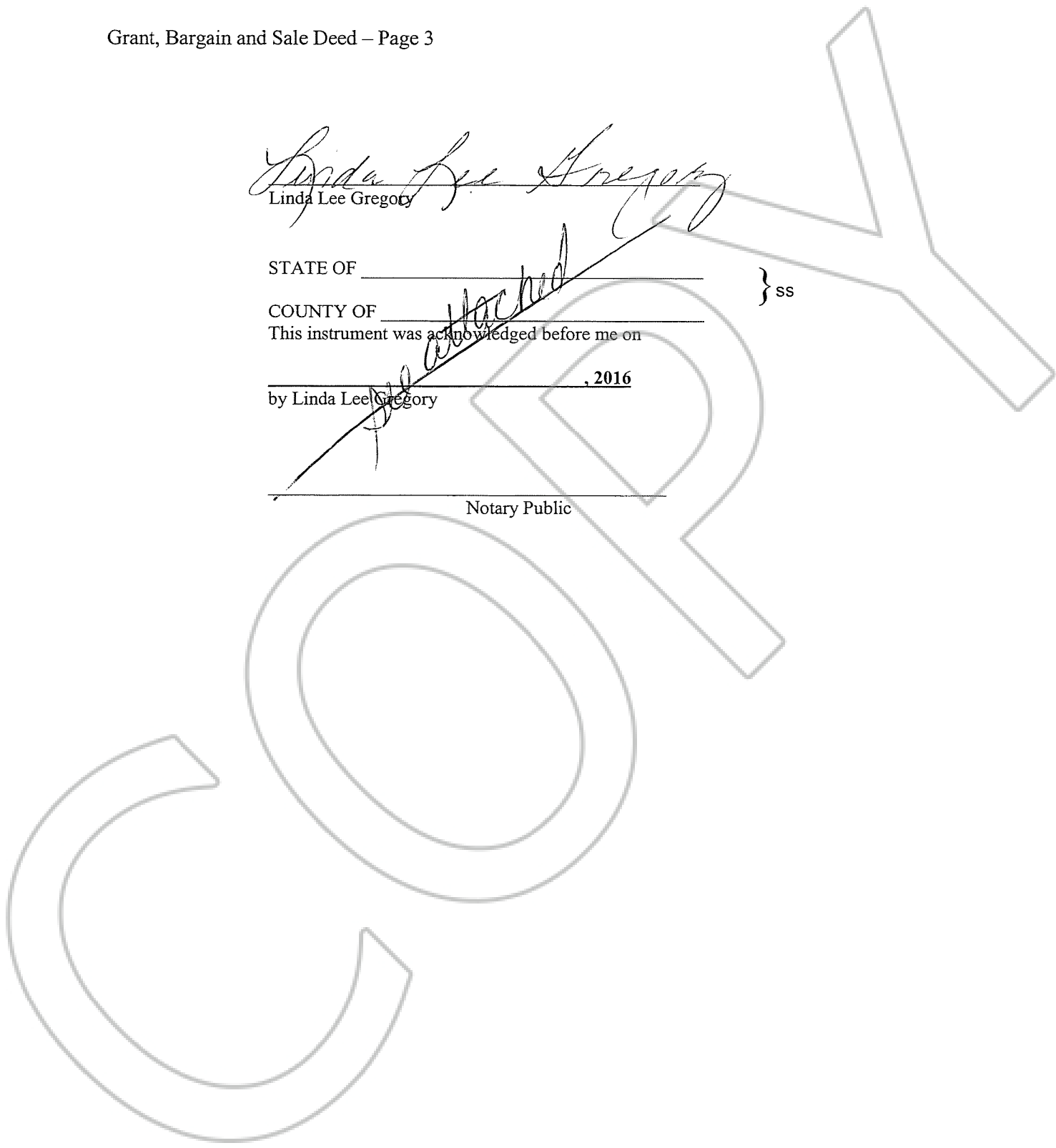
} ss

This instrument was acknowledged before me on

_____, 2016
by Linda Lee Gregory

Notary Public

attached



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

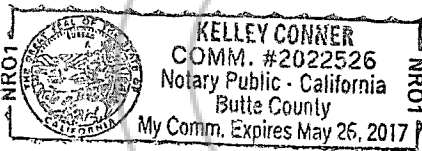
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Butte)
On March 29, 2016 before me, Kelley Conner, Notary Public
Date Here Insert Name and Title of the Officer
personally appeared Linda Lee DeJung
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Kelley Conner
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: State of Nevada Value Document Date: _____
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

EXHIBIT "A"

A parcel of land located within a portion of Section 17, Township 10 North, Range 23 East, MDM, Douglas County Nevada, more particularly described as follows:

BEGINNING at the center one-quarter corner of Section 17;

thence N. 01°35'00" E. along the west line of the southwest one-quarter of the northeast one-quarter of said Section 17, 1305.13 feet to the northwest corner thereof;

thence S. 19°59'26" E., 2,779.94 feet to a point on the 5010 contour line as shown on LDM 06-026 for Gary G. Gregory et. al., filed for record November 14, 2006 as

Document No. 688583, Official Records of Douglas County, Nevada;

thence along said 5010 contour line the following thirty-two courses;

1) S. 42°21'00" W., 200.03 feet,

2) S. 37°42'41" W., 152.45 feet;

3) 36.32 feet along the arc of a curve to the left, having a central angle of 50°57'46" and a radius of 40.83 feet, (chord bears S. 12°13'48" W., 35.13 feet)

4) 100.35 feet along the arc of a curve to the right, having a central angle of 48°50'19" and a radius of 117.73 feet, (chord bears S. 11°10'05" W., 97.34 feet);

5) 78.42 feet along the arc of a curve to the left, having a central angle of 69°45'41" and a radius of 64.41 feet, (chord bears 00°42'24" W., 73.67 feet);

6) S. 36°28'33" E., 146.41 feet;

7) 37.56 feet along the arc of a non-tangent curve to the left, having a central angle of 48°14'05" and a radius of 44.62 feet, (chord bears S. 74°13'26" E., 36.46 feet);

8) 43.84 feet along the arc of a non-tangent curve to the right, having a central angle of 90°58'41" and a radius of 27.61 feet, (chord bears S. 39°13'10" E., 39.38 feet);

9) S. 06°16'11" W., 90.18 feet;

10) 26.33 feet along the arc of a non-tangent curve to the left, having a central angle of 49°15'15" and a radius of 30.63 feet, (chord bears S. 26°17'59" E., 25.53 feet);

11) 34.94 feet along the arc of a non-tangent curve to the right, having a central angle of 68°12'49" and a radius of 29.35 feet, (chord bears S. 08°52'39" E., 32.92 feet);

12) S. 25°13'46" W., 10.48 feet,

13) 27.53 feet along the arc of a non-tangent curve to the right, having a central angle of 49°19'14" and a radius of 31.99 feet, (chord bears S. 39°53'26" W., 26.69 feet);

14) S. 17°55'05" W., 115.82 feet;

15) S. 39°30'32" W., 57.53 feet,

16) S. 69°12'25" W., 37.57 feet;

17) N. 71°51'31" W., 57.42 feet;

18) N. 20°30'38" W., 11.49 feet;

19) N. 26°25'59" W., 10.78 feet;

20) N. 17°50'12" W., 13.84 feet;
21) N. 49°29'57" W., 55.02 feet
22) N. 79°44'01" W., 14.29 feet;
23) N. 58°04'59" W., 12.86 feet;
24) N. 17°36'19" W., 19.84 feet;
25) N. 55°07'42" W., 8.93 feet
26) S. 79°46'49" W., 10.91 feet
27) S. 41°36'21" W., 10.12 feet
28) S. 56°07'32" W., 52.12 feet;
29) S. 41°46'33" W., 28.89 feet;
30) S. 25°36'17" W., 39.89 feet;
31) S. 36°16'07" W., 33.80 feet-
32) S. 26°02'48" W., 117.75 feet,
thence N. 21°27'18" W., 1,202.68 feet to the southwest corner of the northwest one-quarter of the southeast one-quarter of said Section 17;
thence N. 01°35'00" E., along the, west line of the northwest one-quarter of the southeast one-quarter of said Section 17, 1319.27 feet (1319.41 feet per LDM 06-026) to the POINT OF BEGINNING.

Basis of Bearing:

The West line of the southwest one-quarter of Section 17, T. 10 N., R. 23 E., M.D.B. & M. per Map of Division of Land into Large parcels for Gary G. Gregory et. al., filed for record November 14, 2006 as Document No. 688583, Official Records of Douglas County, Nevada.
(S.01°19'21" W.)

NOTE: The above metes and bounds description appeared previously in that certain BOUNDARY LINE ADJUSTMENT GRANT, BARGAIN, SALE DEED recorded in the office of the County Recorder of Douglas County, Nevada on October 23, 2014, as Document No. 2014-851545 of Official Records.

Assessor's Parcel Number(s):
1023-17-002-007

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
1023-17-002-007

2. Type of Property:
- a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
- a. Transfer Tax Exemption per NRS 375.090, Section #5
 - b. Explain Reason for Exemption: wife to husband without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Linda Lee Gregory Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Linda Lee Gregory
 Address: 3147 Megs Place
 City: Paradise
 State: CA Zip: 95969

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Gordon G. Gregory
 Address: 3147 Megs Place
 City: Paradise
 State: CA Zip: 95969

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1513 Highway 395, Suite 101
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 078455-TEA