DOUGLAS COUNTY, NVRPTT:\$858.00 Rec:\$16.00
\$874.00 Pgs=3

2016-879071

04/07/2016 08:38 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-21-710-020

RPTT: \$858.00

Recording Requested By:
Western Title Company
Escrow No.: 078277-TEA
When Recorded Mail To:

Patrick J. McGregor Pamela K. McGregor 400 California Rd. Markleeville, CA 96120

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature______ Traci Adams Escxrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert R. Jacobsen, Trustee of The Jacobsen Family Trust, Dated March 8, 1997

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Patrick J. McGregor and Pamela K. McGregor, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 548, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/21/2016

Grant, Bargain and Sale Deed - Page 2

The Jacobsen Family Trust, Dated March 8, 1997

STATE OF

COUNTY OF

This instrument was acknowledged before me on

By Robert R. Jacobsen.

TRAC! ADAMS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 89-1891-5 - Expires January 5, 2019

SS

Notary Public

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-21-710-020 b) c) d))			
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l	DOCUMEN BOOK	CORDERS OPTION T/INSTRUMENT #: PAGE ECORDING:	AL USE ONLY
	g) ☐ Agricultural i) ☐ Other	h) □ Mobile Home	NOTES:		
3.	Total Value/Sales Price of F Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	e Only (value of property)	\$220,000. (\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
4.	a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:				
5.	Partial Interest: Percentage 1 The undersigned declares ar 375.110, that the informatio supported by documentation parties agree that disallowar result in a penalty of 10% of	nd acknowledges, under p n provided is correct to th n if called upon to substan nce of any claimed exemp	ne best of the attiate the info otion, or other	ir information and be rmation provided her determination of add	lief, and can be ein. Furthermore, the
owe	rsuant to NRS 375.030, the I ed. nature	Buyer and Seller shall be	e jointly and _Capacity_	severally liable for	any additional amount
_	nature		_Capacity _	Just	
-	SELLER (GRANTOR) INF (REQUIRED)	ORMATION	BUYER (GRANTEE) INFOR	MATION
Priz Nar		, Trustee of The rust, Dated March 8,	Print Name:	,	r and Pamela K.
	lress: 5922 Highland Ave	e. S.	Address:	400 California Rd.	
City	T		City:	Markleeville	
Stat			State:	_CA Zip	96120
<u>CU</u>	MPANY/PERSON REQUES (required if not the seller or buye				
Prin	at Name: eTRCo, LLC. On beh		any	Esc. #: <u>078277-TEA</u>	
	lress: Douglas Office			o con canal	
	1362 Highway 395, S				
City	/State/Zip: Gardnerville NV	89410			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)