

DOUGLAS COUNTY, NV

2016-879124

RPTT:\$838.50 Rec:\$16.00

\$854.50 Pgs=3

04/08/2016 11:55 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1420-07-710-002

RPTT: \$838.50

Recording Requested By:

Western Title Company

Escrow No.: 078224-TEA

When Recorded Mail To:

Lindsay Anne Mallett Congdon

PO Box 177

Zephyr Cove, NV 89448

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary Fehr and Linda Fehr, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lindsay Anne Mallett Congdon, a single woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2 in Block A as shown on the Official Map of SUNRIDGE HEIGHTS UNIT NO. 1, PHASE A, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 15, 1982, in Book 1282, Page 999, as Document No. 74054.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/22/2016

Gary Fehr
Gary Fehr

Linda Fehr
Linda Fehr

STATE OF Nevada

COUNTY OF Douglas } ss

This instrument was acknowledged before me on
April 4, 2016

By Gary Fehr and Linda Fehr.

[Signature]
Notary Public

 **TRACI ADAMS**
Notary Public - State of Nevada
Appointment Recorded In Douglas County
No: 89-1891-5 - Expires January 5, 2019

STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1420-07-710-002
 - b)
 - c)
 - d)

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$214,900.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$214,900.00
 Real Property Transfer Tax Due: \$838.50

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section 2.5
 - b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Gary Fehr Linda Fehr Capacity SELLER
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Gary Fehr and Linda Fehr
Address: 828 Bally Bunion Drive
City: Dayton
State: NV **Zip:** 89403

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Lindsay Anne Mallett Congdon
Address: PO Box 177
City: Zephyr Cove
State: NV **Zip:** 89448

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
 1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410

Esc. #: 078224-TEA