

DOUGLAS COUNTY, NV
RPTT:\$1209.00 Rec:\$15.00
\$1,224.00 Pgs=2 2016-879138
04/08/2016 01:33 PM
FIRST CENTENNIAL - RENO
KAREN ELLISON, RECORDER

APN: 1420-18-112-017

Escrow No. 00217453 - 016 - 17
RPTT 1,209.00
When Recorded Return to:
Thomas Barry Jones
3556 Shadow Lane
Carson City, NV 89705
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Richard V. Drake, An Unmarried Man and Linda R. Durkee, An Unmarried Woman, together
as joint tenants

do(es) hereby Grant, Bargain, Sell and Convey to
Thomas Barry Jones and Elizabeth Sikes, Husband and Wife, as Joint Tenants with
Right of Survivorship
all that real property situate in the County of Douglas, State of Nevada, described as
follows:

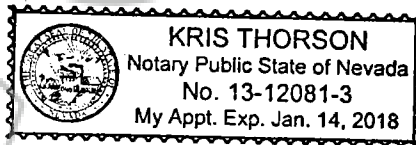
See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 31 day of March, 2016

Richard V. Drake Linda R. Durkee
Richard V. Drake Linda R. Durkee

STATE OF NEVADA
COUNTY OF DOUGLAS



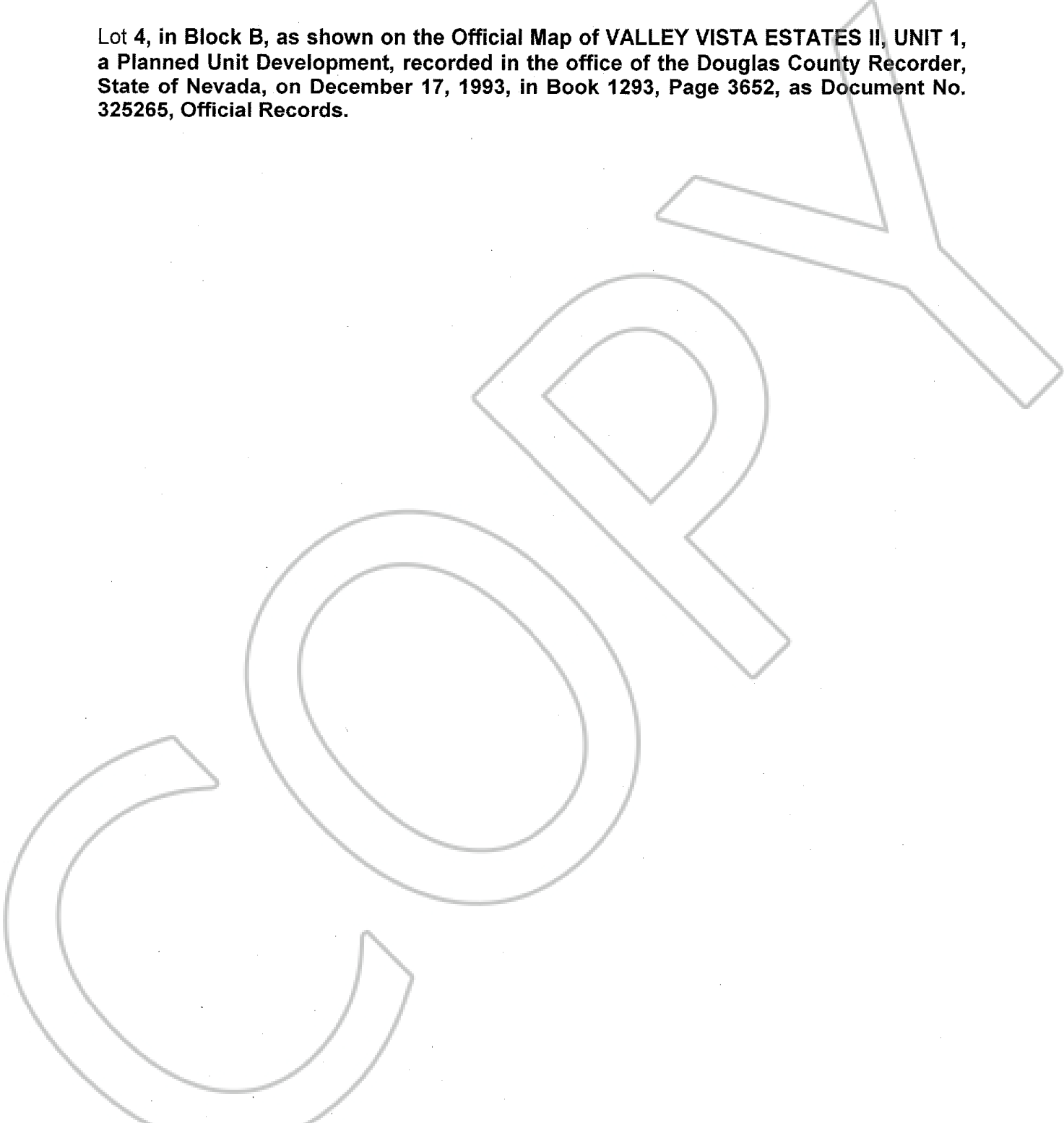
This instrument was acknowledged before me on 3/31, 2016,
by Richard V. Drake and Linda R. Durkee _____.

Kris Thorson
NOTARY PUBLIC

SPACE BELOW FOR RECORDER

Exhibit A

Lot 4, in Block B, as shown on the Official Map of VALLEY VISTA ESTATES II, UNIT 1, a Planned Unit Development, recorded in the office of the Douglas County Recorder, State of Nevada, on December 17, 1993, in Book 1293, Page 3652, as Document No. 325265, Official Records.



SPACE BELOW FOR RECORDER

1. APN: 1420-18-112-017

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$310,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$310,000.00
 Real Property Transfer Tax Due: \$ 1,209.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section ____
 b. Explain Reason for Exemption: ____
5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Richard V. Drake</u>	Capacity <u>grantor</u>
Signature _____	Capacity <u>grantee</u>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: <u>Richard V. Drake, et al</u>	Print Name: <u>Thomas Barry Jones, et al</u>
Address: <u>3357 Coloma Drive</u>	Address: <u>3556 Shadow Lane</u>
City/State/Zip: <u>Carson City, NV 89705</u>	City/State/Zip: <u>Carson City, NV 89705</u>

COMPANY REQUESTING RECORDING

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00217453-016dr</u>
Address: <u>704 West Nye Lane, Suite 101 Carson City, NV 89703</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)