

A.P.N. 1318-22-002-042, 1318-22-002-043

**RECORDING REQUESTED BY**

National Closing Solutions  
1436 Industrial Way, #6  
Gardnerville, NV 89410

**WHEN RECORDED MAIL THIS DEED  
AND, UNLESS OTHERWISE SHOWN  
BELOW, MAIL TAX STATEMENTS TO:**

149 Kahle Drive, LP  
3220 Montecito Drive  
Las Vegas, NV 89120

DOUGLAS COUNTY, NV **2016-879147**  
RPTT:\$2730.00 Rec:\$16.00  
\$2,746.00 Pgs=3 **04/08/2016 02:14 PM**  
STEWART TITLE LAS VEGAS WARM SPRINGS  
**KAREN ELLISON, RECORDER**

Please complete Affirmation Statement below:

- I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)
- I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:

\_\_\_\_\_ (State specific law)

\_\_\_\_\_  
Signature (Print name under signature)

\_\_\_\_\_  
Title

Order Number: P-131177

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **William A. Kirschner , a widower**

In consideration of \$700,000.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **149 Kahle Drive, LP**

All that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION**

Address: , 171 - 173 Faris Court, Stateline, NV 89449

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise a appertaining.

Witness my hand this 7 day of April 2016

*William A. Kirschner*

\_\_\_\_\_  
William A. Kirschner

Dated: 7th day of March 2016

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

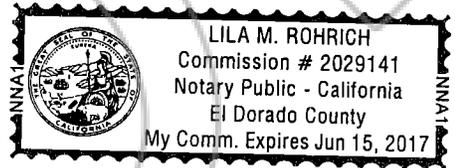
State of California )  
County of El Dorado ) ss.

On 4-7-2016 before me, Lila M. Rohrich  
Notary Public personally appeared William A. Kirschner

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

SIGNATURE Lila M. Rohrich



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lots 56 and 57 in Block 2 of Oliver Park Subdivision, as shown on the Official Map recorded in the office of the County Recorder, Douglas County, State of Nevada, February 2, 1959 as Document No. 14034.

APN: 1318-22-002-042, 1318-22-002-043



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1318-22-002-042  
 b) 1318-22-002-043  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 700,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ 700,000.00  
 Real Property Transfer Tax Due: \$ 2,730.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Buyer  
 Signature [Signature] Capacity Seller  
William A. KIRSCHNER

SELLER (GRANTOR) INFORMATION (REQUIRED)  
 Print Name: William A. Kirschner  
 Address: PO Box 3936  
 City: State Line  
 State: NV Zip: 89449

BUYER (GRANTEE) INFORMATION (REQUIRED)  
 Print Name: \_\_\_\_\_  
 Address: 144 Kahle Drive, LP  
 City: Las Vegas  
 State: NV Zip: 89120

COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)  
 Print Name: STEWART TITLE COMPANY Escrow # 01415-20143  
 Address: 376 E WARM SPRINGS ROAD, SUITE 190  
 City: LAS VEGAS State: NV Zip: 89190  
 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)