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DOUGLAS COUNTY, NV
RPTT:\$780.00 Rec:\$16.00
Total:\$796.00
BRONWYN M LEEPER
2016-879186
04/11/2016 11:05 AM
Pgs=4

RECORDING REQUESTED BY:

Michael C. Leeper

WHEN RECORDED MAIL TO:

Michael C. Leeper
PO Box 217
Zephyr Cove, NV 89448



KAREN ELLISON, RECORDER

APN: 1318-15-611-054
R.P.T.T.: \$ 780 -

x Unincorporated area: Tahoe Township

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Gary A. Michelsen and Ronald J. Michelsen, as joint tenants with right of survivorship,

do hereby GRANT, BARGAIN and SELL to

The Leeper 2015 Trust, dated October 22,2015, Michael C. Leeper Trustee and Bronwyn Leeper , Trustee.

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4 in Block D as shown on the map of Round Hill Village Unit No. 4, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 1966 as Document No. 31837.

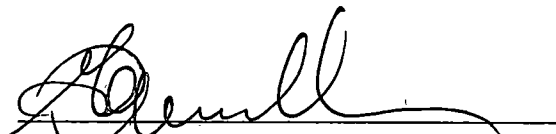
APN: 1318-15-611-054

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easement now of record.

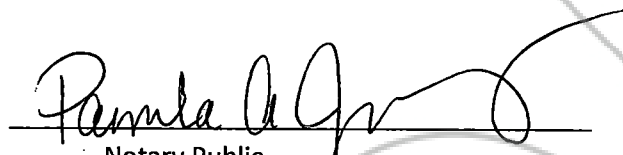
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, and issues or profits thereof.

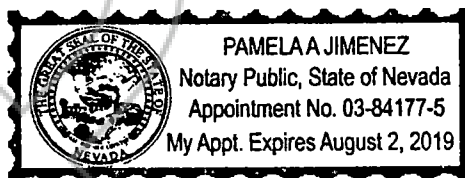
Date: April 6, 2016


Gary A. Michelsen


STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on April 6, 2016 by


Notary Public
(My commissions expires: August 2, 2019)

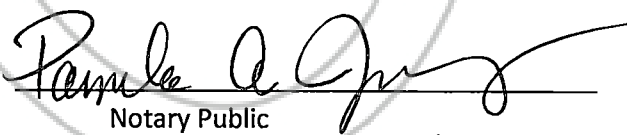


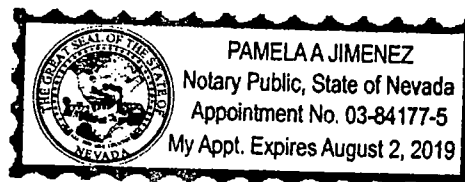
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated April 6, 2016.


Ronald J. Michelsen

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on April 11, 2016 by


Notary Public
(My commissions expires: August 2, 2019)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated April 6, 2016.

Date: April 6, 2016

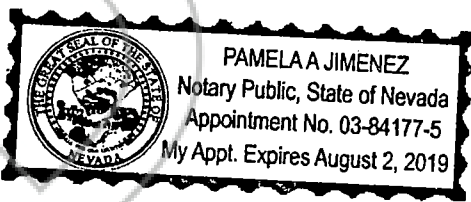
[Handwritten Signature]

Michael C. Leeper, Trustee, The Leeper 2015 Trust, dated October 22, 2015

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on April 6, 2016 ^{PM} by

[Handwritten Signature]
Notary Public
(My commissions expires: August 2, 2019)



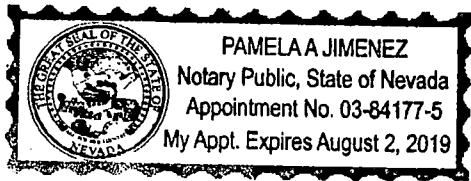
[Handwritten Signature]

Bronwyn Leeper, Trustee, The Leeper 2015 Trust, dated October 22, 2015.

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on April 11, 2016 by

[Handwritten Signature]
Notary Public
(My commissions expires: August 2, 2019)



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1318-15-611-054
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 200,000.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 780.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # n/a
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantee/Trustee
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Gary Michaelson
 Address: PO BOX 2010
 City: State Line
 State: NV Zip: 89449

Print Name: Bronwyn Leeper
 Address: PO BOX 217
 City: Zephyr Cove
 State: NV Zip: 89448

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____