

DOUGLAS COUNTY, NV

2016-879221

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ETRCO, LLC

KAREN ELLISON, RECORDER

APN# : 1419-26-510-010

Escrow No. 068997-DVS

Recording Requested By:

Western Title Company, Inc.

Escrow No. 068997-DVS

When Recorded Mail To:

Ridgeline Development

P.O. Box 21815

Carson City, NV. 89721

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Dana Von Stetina

Dana Von Stetina

Escrow Officer

Notice of Completion

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:
See Exhibit A attached hereto and made a part hereof.
2. That said work was started on or about 12/21/2015 and was fully and actually completed on March 31, 2016
3. That the contractor commencing and completing said work was Ridgeline Development.
4. That Ridgeline Development, LLC, a Nevada limited liability company is the owner of said property, located at
2934 Promontory Loop
Genoa, NV 89411.

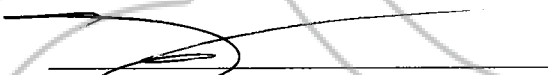
See Exhibit "A" for legal description

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, Sam Landis, as Manager of Ridgeline Development, LLC, a Nevada limited liability company has affixed his signature(s) this 1st day of April, 2016

Ridgeline Development Company, LLC, a
Nevada limited liability company

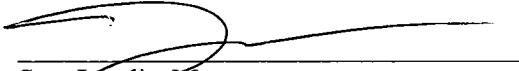


Sam Landis, Manager

Sam Landis, Manager of Ridgeline Development Company, LLC, a Nevada limited liability company being first duly sworn, deposes and says:

That he is the owner(s) of the above described property; that he has read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of his own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

Ridgeline Development Company, LLC,
a Nevada limited liability company



Sam Landis, Manager

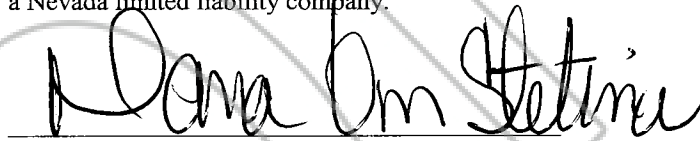
STATE OF NEVADA

COUNTY OF Carson City

This instrument was acknowledged before me on

April 1, 2016

by Sam Landis, Manager of Ridgeline Development Company, LLC,
a Nevada limited liability company.



Notary Public



EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 34, in Block A, as set forth on Final Subdivision Map, Planned Unit Development PD 05-001 for SUMMIT RIDGE AT GENOA LAKES GOLF RESORT PHASE 3A, filed for record with the Douglas County Recorder on September 12, 2007 in Book 907, Page 2074, as Document No. 709043, Official Records, Douglas County, Nevada.

PARCEL 2:

TOGETHER WITH the following easements for access:

A non-exclusive 50 foot wide access easement, created in that certain document entitled "Easement Amendment Deed", executed by Little Mondeaux Limousin Corporation, recorded on February 25, 1998, as Document No. 433367 in Book 298, Page 4658 of the Official Records of Douglas County, Nevada.

A 50 foot wide access, irrigation, and utility easement, over and across those certain lands described in document recorded on February 3, 2004 in Book 204, Page 954, as Document No. 603680 of the Official Records of Douglas County, Nevada.

A 60 foot private access, private irrigation, and public utility easement, as set forth on the Final Subdivision Map entitled Canyon Creek Meadows Phase 1, according to the plat thereof, filed on February 11, 2004 in Book 204, Page 4470, as Document No. 604356 of the Official Records of Douglas County, Nevada.

An easement for non-exclusive access purposes with the easement area, created in that certain document entitled "Master Grant Deed" executed by Ronald L. Simek, et al., recorded on December 31, 1996 as Document No. 403934 in Book 1296, Page 4911 of the Official Records of Douglas County, Nevada.

An easement for pedestrian and vehicular ingress and egress to and from that certain real property, and the installation, construction, repair, maintenance and replacement of roadway improvements within the easement area, such as, without limitation, asphalt paving, cattle guard, and so forth, created in that certain document entitled "Grant of Relocatable Private Access Easement (#OS6), executed by Ronald L. Simek, recorded on February 3, 2004 as Document No. 603676 in Book 204, Page 862 of the Official Records of Douglas County, Nevada.

PARCEL 3:

ALSO TOGETHER WITH the following Reservations, Easements and Covenants for the benefit of Parcel 1, herein:

Easements pursuant to document entitled "Ancillary Easements Memorandum", recorded March 31, 2005 in Book 305, Page 14366 as Document No. 640526 of the Official Records of Douglas County, Nevada.

Easements pursuant to document entitled "Grant of Easement", recorded May 1, 2006 in Book 506, Page 168 as Document No. 673811 of the Official Records of Douglas County, Nevada.

Easements pursuant to document entitled "Grant of Easements", recorded May 1, 2006 in Book 506, Page 347 as Document No. 673835 of the Official Records of Douglas County, Nevada.

Easements pursuant to document entitled "Grant of Easements", recorded May 1, 2006 in Book 506, Page 377 as Document No. 673836 of the Official Records of Douglas County, Nevada.

Easements pursuant to document entitled "Reciprocal Parking and Access Easement Agreement", recorded July 24, 2006 in Book 706, Page 8118 as Document No. 680413 of the Official Records of Douglas County, Nevada.

Easement pursuant to document entitled "Grant of Mailbox Cluster Easement", recorded December 1, 2006 in Book 1206, Page 66 as Document No. 689800 of the Official Records of Douglas County, Nevada.

**Assessor's Parcel Number(s):
1419-26-510-010**