

DOUGLAS COUNTY, NV
RPTT:\$1306.50 Rec:\$16.00
\$1,322.50 Pgs=3
ETRCO, LLC
KAREN ELLISON, RECORDER

2016-879225

04/11/2016 03:18 PM

APN#: 1419-12-610-014
RPTT: \$1,306.50

Recording Requested By:
Western Title Company
Escrow No.: 078976-CAL
When Recorded Mail To:
The Brock Survivors Trust Dated
11/24/2010
3535 Arcadia Drive
Carson City, NV 89705

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Carrie Lindquist
Carrie Lindquist

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas G. Bell and Mary F. Bell, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Samuel H. Brock, Trustee of The Brock Survivors Trust Dated 11/24/2010

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 39, as shown on the map of VALLEY VIEW SUBDIVISION NO. 2, filed in the office of the County Recorder of Douglas County, Nevada on April 6, 1964, in Book 23, Page 187, as File No. 24786.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/11/2016

Thomas G. Bell
Thomas G. Bell

Mary F. Bell
Mary F. Bell

STATE OF Nevada

COUNTY OF Cason City

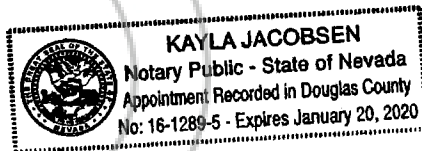
} ss

This instrument was acknowledged before me on

4/11/16

By Thomas G. Bell and Mary F. Bell.

Kayla Jacobsen
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 1419-12-610-014
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$335,000.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$335,000.00

Real Property Transfer Tax Due: \$1,306.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Samuel H. Brock

Capacity Grantee

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Thomas G. Bell and Mary F. Bell
 Address: 3535 Arcadia Drive
 City: Carson City
 State: NV Zip: 89706

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: The Brock Survivors Trust Dated 11/24/2010
 Address: 3535 Arcadia Drive
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company

Esc. #: 078976-CAL

Address: Carson Office
2310 S. Carson St, Suite 5B

City/State/Zip: Carson City, NV 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)