

APN: # 1220-15-210-064

R.P.T.T. \$ _____

When recorded mail to:
Hawkins Folsom & Muir Law
679 Sierra Rose Dr., Suite A
Reno, NV 89511

Mail tax statements to:
Tommie and Jeannie Goldston
842 Russell Way
Gardnerville, NV 89460



KAREN ELLISON, RECORDER

E07

GRANT, BARGAIN, SALE DEED

THIS DOCUMENT DOES NOT CONTAIN THE SOCIAL SECURITY NUMBER OF A PERSON PER NRS 440.380

THIS INDENTURE WITNESSETH: That Tom A. Goldston and Jeannie Goldston, husband and wife as joint tenants with rights of survivorship

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Tommie A. Goldston and Jeannie R. Goldston, Trustees of the Goldston Living Trust dated April 6, 2016.

And to its heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as: Exhibit "A" attached hereto and made a part hereof. Together with all and singular tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereunto belonging or in anyway appertaining to, and any reversions, remainders, rents, issues or profits thereof.

Date: April 6, 2016

Tom A. Goldston

Tom A. Goldston

Jeannie Goldston

Jeannie Goldston

State of Nevada)
Carson City)

This instrument was acknowledged before me on this April 6, 2016, by **Tom A. Goldston and Jeannie Goldston.**

Signature *M. LaHue*
Notary Public

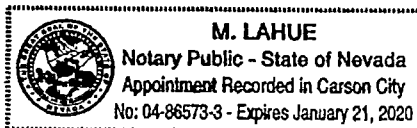


EXHIBIT A

All that certain real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 90 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2 filed in the office of the County Recorder of Douglas County, Nevada on June 1, 1965 in Book 1 of Maps as Document No. 28309 on June 4, 1965 as Document No. 28377.

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Per NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed No. 2015-869207 recorded on September 4, 2015.



**State of Nevada
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	<i>Trust Cert OK</i>

1. Assessor Parcel Number(s)
 a) 1220-15-210-064
 b) _____
 c) _____
 d) _____

- 2 Type of Property:
- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property: \$ n/a
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *[Signature]* Capacity: Attorney

SELLER (GRANTOR) INFORMATION - REQUIRED
 Name: Tom A. Goldston and Jeannie Goldston
 Address: 842 Russell Way
 City, State, ZIP: Gardnerville, NV 89460

BUYER (GRANTEE) INFORMATION - REQUIRED
 Name: Tommie A. Goldston & Jeannie R. Goldston, Trustees of The Goldston Living Trust, dtd 04/06/16
 Address: 842 Russell Way
 City, State, ZIP: Gardnerville, NV 89460

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: Hawkins Folsom & Muir Law Escrow # _____
 Address: 679 Sierra Rose Drive, Suite A
 City, State, ZIP: Reno, NV 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)