

APN: # 1420-28-311-053

R.P.T.T. \$ _____

When recorded mail to:
Hawkins Folsom & Muir Law
679 Sierra Rose Dr., Suite A
Reno, NV 89511

Mail tax statements to:
Craig and Karen Berger
2862 La Cresta Circle
Minden, NV 89423



KAREN ELLISON, RECORDER

E07

GRANT, BARGAIN, SALE DEED

THIS DOCUMENT DOES NOT CONTAIN THE SOCIAL SECURITY NUMBER OF A PERSON PER NRS 440.380

THIS INDENTURE WITNESSETH: That Craig Berger and Karen Berger, husband and wife as joint tenants with rights of survivorship

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Craig L. Berger and Karen M. Berger, Trustees of the Craig and Karen Berger Living Trust dated April 5, 2016.

And to its heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as: Exhibit "A" attached hereto and made a part hereof. Together with all and singular tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereunto belonging or in anyway appertaining to, and any reversions, remainders, rents, issues or profits thereof.

Date: April 5, 2016

Craig Berger

Karen Berger

State of Nevada)
Carson City)

This instrument was acknowledged before me on this April 5, 2016, by **Craig Berger and Karen Berger.**

Signature M. LaHue
Notary Public

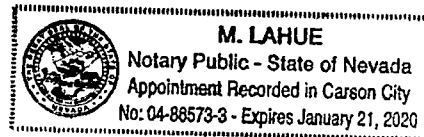


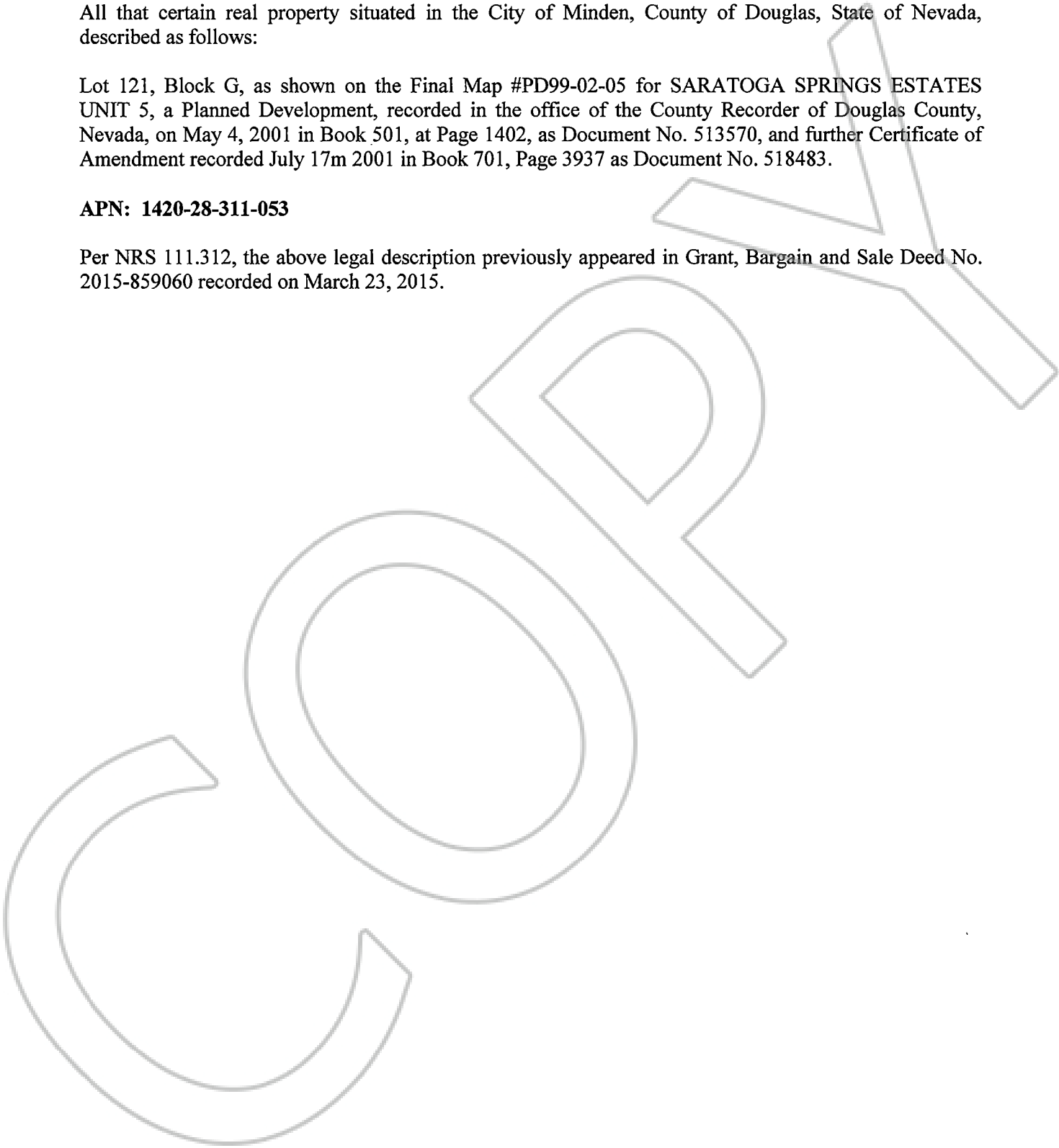
EXHIBIT A

All that certain real property situated in the City of Minden, County of Douglas, State of Nevada, described as follows:

Lot 121, Block G, as shown on the Final Map #PD99-02-05 for SARATOGA SPRINGS ESTATES UNIT 5, a Planned Development, recorded in the office of the County Recorder of Douglas County, Nevada, on May 4, 2001 in Book 501, at Page 1402, as Document No. 513570, and further Certificate of Amendment recorded July 17m 2001 in Book 701, Page 3937 as Document No. 518483.

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Per NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed No. 2015-859060 recorded on March 23, 2015.



**State of Nevada
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	<i>ST - Trust Cert OK.</i>

1. Assessor Parcel Number(s)
a) **1420-28-311-053**
b) _____
c) _____
d) _____

- 2 Type of Property:
- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property: \$ n/a
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**
a. Transfer Tax Exemption, per NRS 375.090, Section: 7
b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *[Signature]* Capacity: Attorney

SELLER (GRANTOR) INFORMATION - REQUIRED
Name: Craig L. Berger and Karen M. Berger
Address: 2862 La Cresta Circle
City, State, ZIP: Minden, NV 89423

BUYER (GRANTEE) INFORMATION - REQUIRED
Name: Craig L. Berger & Karen M. Berger, Trustees of The Craig and Karen Berger Living Trust, dtd 04/05/16
Address: 2862 La Cresta Circle
City, State, ZIP: Minden, NV 89423

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: Hawkins Folsom & Muir Law Escrow # _____
Address: 679 Sierra Rose Drive, Suite A
City, State, ZIP: Reno, NV 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)