



KAREN ELLISON, RECORDER

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Recording requested by: Jeanne L. Benedetti

When recorded, mail to:  
Jeanne L. Benedetti  
2754 Corey Place  
San Ramon, CA 94583-2407

Document Prepared by:  
Michele A. Prevost  
PO Box 709  
Antigo, WI 54409

Property Tax Parcel/Account Number: ~~None~~ **40-300-011**

### Quitclaim Deed

This Quitclaim Deed is made on 1 April 2016, between Michele A. Prevost, Grantor, of 814 Ar-Vi Lane, City of Antigo, County of Langlade, State of Wisconsin and Jeanne L. Benedetti, Grantee, of 2754 Corey Place, City of San Ramon, County of Contra Costa, State of California.

For good consideration and the sum of \$10 (ten) paid by the Grantee, the Grantor hereby quitclaims and transfers all right, title, and interest held by Grantor in the following described real estate and improvements to the Grantee, and her heirs and assigns, to have and hold forever, located in County of Douglas, State of Nevada, wit: SEE EXHIBIT A.

IN WITNESS WHEREOF, The Grantor has signed and sealed these presents the day and year

written. Signed and sealed and delivered in presence of:

*Michele Prevost*  
Signature of Grantor

Michele Prevost  
Name of Grantor

State of Wisconsin, County of Nevada. On April 1, 2016, the Grantor, Michele A. Prevost in person came before me, and being duly sworn, did state and prove that she is the person described in the above document and that she signed the above document in my presence

*Tricia Schauer*  
Notary Signature

Notary Public, in the County of Langlade, State of Wisconsin  
My commission expires on 4/19/19.

IN WITNESS WHEREOF, The Grantee has signed and sealed these presents the day and year written. Signed and sealed and delivered in presence of:

*[Signature]*  
Signature of Grantee

Jeanne L. Benedetti  
Name of Grantee

State of California, County of Contra Costa. On APRIL, the Grantee, Jeanne L. Benedetti in person came before me, and being duly sworn, did state and prove that she is the person described in the above document and that she signed the above document in my presence.

\_\_\_\_\_  
Notary Signature

Notary Public, in the County of Contra Costa, State of California  
My commission expires on \_\_\_\_\_.

*SEE ATTACHED*

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of ALAMEDA )

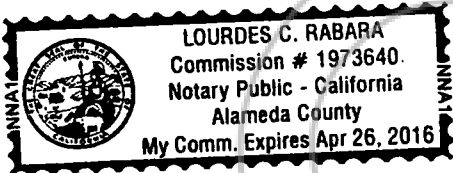
On APRIL 11, 2016 before me, LOURDES C. RABARA, NOTARY PUBLIC  
Date Here Insert Name and Title of the Officer

personally appeared JEANNE L. BENEDETTI  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Lourdes C Rabara  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: QUITCLAIM DEED Document Date: 4-11-16  
Number of Pages: 3 Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(b) Unit No. 011 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "Spring/Fall use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558, of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) 40-300-011  
b) \_\_\_\_\_  
c) NONE  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land b)  Single Fam. Res.  
c)  Condo/Twnhse d)  2-4 Plex  
e)  Apt. Bldg f)  Comm'l/Ind'l  
g)  Agricultural h)  Mobile Home  
i)  Other TIMESHARE

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ ~~101.00~~ 101.00  
Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
Transfer Tax Value: \$ 101.00  
Real Property Transfer Tax Due: \$ ~~10.10~~ 1.95

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature MICHELE A. PREVOST 3/31/16 Capacity SELLER

Signature JEANNE L. BEMBERTI 4/11/2016 Capacity BUYER

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: MICHELE A. PREVOST  
Address: PO BOX 709  
City: ANTIGO WI 54409  
State: WI Zip: 54409

Print Name: JEANNE L. BEMBERTI  
Address: 2754 COREY PLACE  
City: SAN RAMON  
State: CA Zip: 94583

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)