

The undersigned hereby affirm that this document submitted for recording does not contain a Social Security Number.

APN: 1420-18-301-005

076770954  
When recorded, mail to:

Nevada Affordable Housing Assistance Corporation  
P.O. Box 15142  
Las Vegas, Nevada 89114

**REQUEST FOR NOTICE OF DELINQUENT TAXES**

TO: County Treasurer

The undersigned Nevada Affordable Housing Assistance Corporation ("Lender") is the holder of the beneficial interest under that certain Deed of Trust (the "Deed of Trust") dated March 2, 2016 and recorded on 3-8-2016 as Document No. 2016-877884, in Book \_\_\_\_\_, Page \_\_\_\_\_, Official Records of Douglas County, Nevada, executed by Alex D Andreasen Jr. as "Trustor(s)" to Western Title Company as "Trustee" for the benefit of Lender as "Beneficiary."

The Deed of Trust encumbers the real property and improvements situate in Douglas County, Nevada, more particularly described in Exhibit "A" (the "Property") attached hereto and by this reference made a part hereof. The Property is commonly known as 3282 Plymouth Drive, Minden, NV 89423 and is Douglas County Nevada Assessor's Parcel No.: 1420-18-301-005.

Pursuant to NRS 361.5648, Lender requests that copies of all Notices of Delinquent Taxes assessed against the Property be mailed to it at its address below:

Nevada Affordable Housing Assistance Corporation  
P.O. Box 15142  
Las Vegas, Nevada 89114

4-12-16

Dated: April 1, 2016

Nevada Affordable Housing  
Assistance Corporation

By: [Signature]

Name: Veronica Lewis


Title: Post-Closing Mgr.

STATE OF NEVADA        )  
  ) ss.  
COUNTY OF Clark        )

On April 1<sup>st</sup>, 2016, before me, Tina Harris,  
Notary Public, personally appeared Veronica Lewis,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the  
foregoing paragraph is true and correct.

[Signature]  
NOTARY PUBLIC

 TINA HARRIS  
NOTARY PUBLIC  
STATE OF NEVADA  
My Commission Expires: 07-06-2019  
Certificate No: 15-2238-1

**Exhibit A**  
**Legal Description**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:  
A parcel of land, located in the Northeast 1/4 of the Southwest 1/4 of Section 18, Township 14 North, Range 20 East, M.D.B.&M. , Douglas County, Nevada, more particularly described as follows:

**PARCEL I:**

Commencing at the North quarter corner of said Section 18, proceed South 0°02'46" West, a distance of 2,972.12 feet, and

South 89°55'34" West, a distance of 60.00 feet, to the True Point of Beginning, which is the Northeast corner of the Parcel;

Thence South 0°02'46" West, 266.14 feet, to the Southeast corner of the Parcel; Thence South 89°53'08" West, 819.26 feet, to

the Southwest corner of the Parcel; thence North 0°02'46" East, 265.56 feet, to the Northwest corner of the Parcel;

Thence

North 89°50'43" East, 819.26 feet, to the True Point of Beginning.

**PARCEL II:**

Together with an easement, 60 feet in width, and 1,324.06 feet long, lying adjacent to and Westerly of the East line of the

Southwest 1/4 of said Section 18.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County

Recorder of Douglas County, Nevada on August 26, 2009, as Document No. 749580 of Official Records.

Assessor's Parcel Number(s):

1420-18-301-005