

DOUGLAS COUNTY, NV

2016-879283

RPTT:\$850.20 Rec:\$15.00

\$865.20 Pgs=2

04/12/2016 02:08 PM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Alfred J. Sibbring
1406 Leonard Rd
Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:

Same as Above

Escrow No. 1600970-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1220-21-710-056

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$ 850.20

GRANT, BARGAIN, SALE DEED

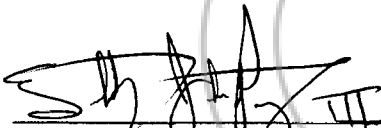
THIS INDENTURE WITNESSETH: That Timothy John Putney III, A married man as his sole and separate property

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Alfred J. Sibbring, a single man

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

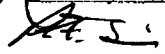


Timothy John Putney III

STATE OF ~~NEVADA~~ ^{NH.}
COUNTY OF ~~DOUGLAS~~ ^{Sullivan}

} ss:

This instrument was acknowledged before me on, April 1, 2016
by Timothy John Putney III



NOTARY PUBLIC

Peter A. Bill
Notary Public-New Hampshire
My Commission Expires
February 20, 2018

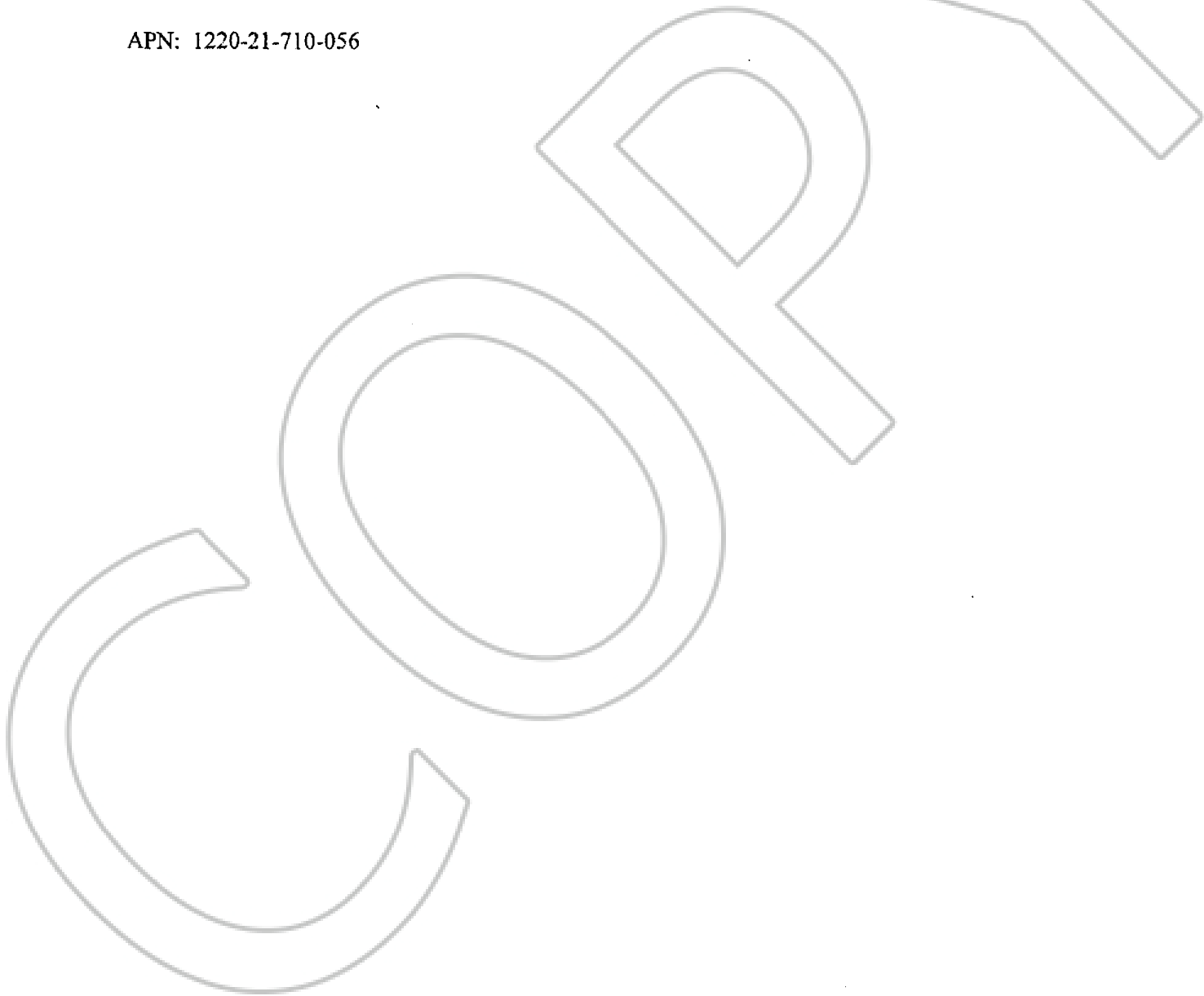
Escrow No. 1600970-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 512, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974 in Book 374, Page 676 as Document No. 72456.

APN: 1220-21-710-056



STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1220-21-710-056
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$218,000.00
 \$ _____
 Transfer Tax Value \$218,000.00
 Real Property Transfer Tax Due: \$850.20

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity grantee
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Timothy John Pultney III
 Address: 145 Elm Street
Clemmont, NH 03143
 City, State, Zip _____

(REQUIRED)
 Print Name: Alfred J. Sibbring
 Address: 1406 Leonard Road
Gardnerville, NV 89460
 City, State Zip _____

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1600970-RLT
 Address: 1483 Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410