

APN: 1320-32-111-053
Escrow# 2494069
Recorded Mail to:
Carol M. Weston
1602 Mono Avenue
Minden NV 89423

| | |
|--------------------------------|-----------------------------|
| DOUGLAS COUNTY, NV | 2016-879287 |
| RPTT:\$0.00 Rec:\$17.00 | 04/12/2016 03:11 PM |
| \$17.00 Pgs=4 | FIRST AMERICAN TITLE MINDEN |
| KAREN ELLISON, RECORDER | E03 |

FOR RECORDERS USE ONLY

TITLE OF DOCUMENT_ Grant Bargain and Sale Deed

This document is being re-recorded to correct the following items:

To correct the middle initial of the Grantee Carol M. Weston on the Grant Bargain and Sale Deed dated 12-23-2015 recorded 12-23-2015 as document number 2016-874465

A.P.N.: 1320-32-111-053
File No: 143-2494069 (JL)
R.P.T.T.: \$809.25

Recorded Electronically
ID 2015-874465
County Douglas
Date 12/23/15 Time 2:08
Simplifile.com 800.460.5657

When Recorded Mail To: Mail Tax Statements To:
Carol C. Weston and Edward P. Weston
1602 Mono Avenue
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Shareen Edwards Successor Trustee of the Sandra L. Vinger Living Trust dated May 8, 2006

do(es) hereby *GRANT, BARGAIN and SELL* to

^{/MM}
Carol ~~C~~ Weston and Edward P. Weston, wife and husband as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOTS 7 AND 8 IN BLOCK J OF THE TOWN OF MINDEN, COUNTY OF DOUGLAS STATE OF NEVADA, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/23/2015

Shareen Edwards Successor Trustee of the
Sandra L. Vinger Living Trust dated May 8,
2006

Shareen Edwards, trustee
Shareen Edwards, Trustee

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on _____ by
Shareen Edwards Trustee.

See attached CA Notary Ack.
Notary Public

(My commission expires: _____)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
October 13, 2015 under Escrow No. **143-2494069.**

CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Santa Clara

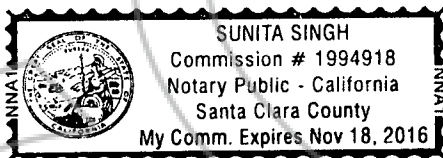
On 12/8/15 before me, Sunita Singh, Notary Public,
Date Name and Title of Officer

personally appeared Shareen Edwards.

(Name of Signer(s))

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal

A handwritten signature in black ink, appearing to read "Sunita Singh".

Signature of Notary Public

My Commission Expires: Nov 18, 2016

Grant, Bargain and Sale Deed.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-32-111-053
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

| FOR RECORDERS OPTIONAL USE | |
|----------------------------|-------------|
| Book _____ | Page: _____ |
| Date of Recording: _____ | |
| Notes: _____ | |

3. a) Total Value/Sales Price of Property: _____

b) Deed in Lieu of Foreclosure Only (value of _____ (\$ _____))

c) Transfer Tax Value: _____

d) Real Property Transfer Tax Due _____

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: 3

b. Explain reason for exemption:
Re-record to correct middle initial

5. Partial Interest: Percentage being transferred: _____ % Doc # 2016-874465

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature], trustee

Capacity: grantor

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Shareen Edwards Trustee

Print Name: Edward P. Weston and Carol C. Weston

Address: 880 E. Fremont Avenue #625

Address: 1602 Mono Avenue

City: Sunnyvale

City: Minden

State: CA Zip: 94087

State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 143-2494069 JL/JL

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)