

Prepared By and Return To:

The Timeshare Group
1704 Suwannee Circle
Waunakee, WI 53597
29695

APN # 1319-30-712-001

Mail tax statements to: **Anna N Jean**, 715 Umi St #2C, Honolulu, HI 96819

WARRANTY DEED

This Indenture, Made this **April 12, 2016**, between **BG ASUX, LLC**, whose address is PO BOX 190, Waunakee, WI 53597, hereinafter called the "Grantor"*, and **Anna N Jean**, sole owner, whose address is 715 Umi St #2C, Honolulu, HI 96819, Phone: 808-349-4891, hereinafter called the "Grantee"*.

Witnesseth: That said Grantor, for good and valuable consideration, to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described timeshare, situate, lying, and being in **Douglas County, Nevada** to wit:


The Ridge Pointe, as more particularly described in the attached Exhibit A.

Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

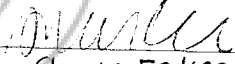
*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, the said Grantor has hereunto set the Grantor's hand and seal the day and year first above written.

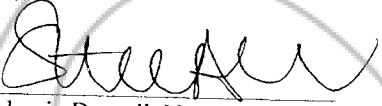
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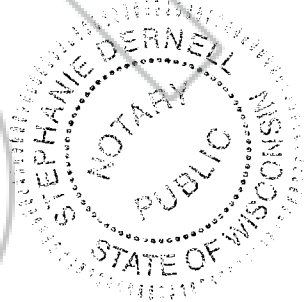
Grantor: 
Alex Fried
Manager of BG ASUX, LLC

Witness: 
Meghan Spinelli

Witness: 
Shawn Endres

State of Wisconsin, County of Dane
I, Stephanie Dernell, certify that Alex Fried came before me this 12th day of April, 2016 and acknowledged that he is the Manager of **BG ASUX, LLC** and that he, as the Manager, has executed the foregoing on behalf of **BG ASUX, LLC**.

 (SEAL)
Stephanie Dernell, Notary Public
My Commission Expires: 11/03/2018



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Exhibit A (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2652nd interest in and to Lot 60 as designated on TAHOE VILLAGE UNIT NO. 1 – 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, ECEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160, thence South 31 – 11’12” East 81.16 feet; thence South 58 48’39” West 57.52 feet; thence North 31 11’12” West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23’51”, an arc length of 57.80 feet the chord of said curve bears North 60 39’00” East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions, and Restrictions for **THE RIDGE POINTE** recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, **in Lot 160 only**, for one **Use Period every other year in ODD- numbered years** in according with said Declaration.

A portion of APN: 1319-30-712-001

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a. 1319-30-712-001
- b. _____
- c. _____
- d. _____

2. Type of Property:

- a. Vacant Land
- b. Single Fam. Res.
- c. Condo/Twnhse
- d. 2-4 Plex
- e. Apt. Bldg
- f. Comm'l/Ind'l
- g. Agricultural
- h. Mobile Home
- Other Timeshare

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a. Total Value/Sales Price of Property \$ 1000
- b. Deed in Lieu of Foreclosure Only (value of property) (0)
- c. Transfer Tax Value: \$ 0
- d. Real Property Transfer Tax Due \$ 3.90

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantee
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: BG ASUX, LLC
 Address: PO Box 190
 City: Wauwakee
 State: WI Zip: 53597

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Anna N. Jean
 Address: 715 Umi St. #2C
 City: Honolulu
 State: HI Zip: 96819

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: The Timeshare Group Escrow #: N/A
 Address: 1704 Suwannee Circle
 City: Wauwakee State: WI Zip: 53597

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED