DOUGLAS COUNTY, NV RPTT:\$448.50 Rec:\$18.00 **2016-879334** 04/13/2016 01:48 PM

\$466.50 Pgs=5 ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1419-26-510-002

RPTT: \$448.50

Recording Requested By:
Western Title Company
Escrow No.: 078907-ARJ

When Recorded Mail To: D.E. Jansse & Company, Inc. P.O. Box 52 Genoa, NV 89411

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Michelle Simpson

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Wilbur E. Mower Jr. and Barbara A. Mower, Trustees of the Mower Family Trust dated December 16, 2013

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

D.E. Jansse & Company, Inc., a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/06/2016

Grant, Bargain and Sale Deed - Page 2

The Mower Family Trust dated December 16, 2013 STATE OF _ By Wilbur E. Mower Jr. and Barbara A. Mower. tary Public ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County
No: 03-60869-5 - Expires March 20, 2019

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 26, in Block A, as set forth on Final Subdivision Map, Planned Unit Development PD 05-001 for SUMMIT RIDGE AT GENOA LAKES GOLF RESORT PHASE 3A, filed for record with the Douglas County Recorder on September 12, 2007 in Book 907, Page 2074, as Document No. 709043, Official Records, Douglas County, Nevada.

PARCEL 2:

TOGETHER WITH the following easements for access:

A non-exclusive 50 foot wide access easement, created in that certain document entitled "Easement Amendment Deed", executed by Little Mondeaux Limousin Corporation, recorded on February 25, 1998, as Document No. 433367 in Book 298, Page 4658 of the Official Records of Douglas County, Nevada.

A 50 foot wide access, irrigation, and utility easement, over and across those certain lands described in document recorded on February 3, 2004 in Book 204, Page 954, as Document No. 603680 of the Official Records of Douglas County, Nevada.

A 60 foot private access, private irrigation, and public utility easement, as set forth on the Final Subdivision Map entitled Canyon Creek Meadows Phase 1, according to the plat thereof, filed on February 11, 2004 in Book 204, Page 4470, as Document No. 604356 of the Official Records of Douglas County, Nevada.

An easement for non-exclusive access purposes with the easement area, created in that certain document entitled "Master Grant Deed" executed by Ronald L. Simek, et al., recorded on December 31, 1996 as Document No. 403934 in Book 1296, Page 4911 of the Official Records of Douglas County, Nevada.

An easement for pedestrian and vehicular ingress and egress to and from that certain real property, and the installation, construction, repair, maintenance and replacement of roadway improvements within the easement area, such as, without limitation, asphalt paving, cattle guard, and so forth, created in that certain document entitled "Grant of Relocatable Private Access Easement (#OS6), executed by Ronald L. Simek, recorded on February 3, 2004 as Document No. 603676 in Book 204, Page 862 of the Official Records of Douglas County, Nevada.

PARCEL 3:

ALSO TOGETHER WITH the following Reservations, Easements and Covenants for the benefit of Parcel 1, herein:

Easements pursuant to document entitled "Ancillary Easements Memorandum", recorded March 31, 2005 in Book 305, Page 14366 as Document No. 640526 of the Official Records of Douglas County, Nevada.

Easements pursuant to document entitled "Grant of Easement", recorded May 1, 2006 in Book 506, Page 168 as Document No. 673811 of the Official Records of Douglas County, Nevada.

Easements pursuant to document entitled "Grant of Easements", recorded May 1, 2006 in Book 506, Page 347 as Document No. 673835 of the Official Records of Douglas County, Nevada.

Easements pursuant to document entitled "Grant of Easements", recorded May 1, 2006 in Book 506, Page 377 as Document No. 673836 of the Official Records of Douglas County, Nevada.

Easements pursuant to document entitled "Reciprocal Parking and Access Easement Agreement", recorded July 24, 2006 in Book 706, Page 8118 as Document No. 680413 of the Official Records of Douglas County, Nevada.

Easement pursuant to document entitled "Grant of Mailbox Cluster Easement", recorded December 1, 2006 in Book 1206, Page 66 as Document No. 689800 of the Official Records of Douglas County, Nevada.

Assessor's Parcel Number(s): 1419-26-510-002

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1419-26-510-002 b) c) d)				<	1	
2.	Type of Property: a) ☑ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home			1	USE ONLY	-
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$115,000.0 (\$115,000.0 \$448.50				_
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:						
5. Partial Interest: Percentage being transferred: 100 %							
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowar result in a penalty of 10% of	n provided is correct to the if called upon to substance of any claimed exemp	ne best of their tiate the infortion, or other	r information mation provid determination	and belief led herein	f, and can be . Furthermore,	the
Purs	suant to NRS 375.030, the E	uyer and Seller shall be	e jointly and	severally liab	le for any	additional an	ount
_	d. ature M Sim ature	Buy	_Capacity _ _Capacity	SCROW	ASSÍ	stant	_
	SELLER (GRANTOR) INFO	ORMATION	BUYER (GRANTEE) II	NFORMA	TION	
/	(REQUIRED)		(REQUIR	,			
Prin Nam	1	the Mower Family	Print Name:	D.E. Jansse & Corporation	& Compan	y, Inc., a Nevad	a
Add	ress: P.O. Box 904		Address:	P.O. Box 52			
City			City:	Genoa			
State	e: <u>NV</u> 2	Zip: 89411	State:	NV	Zip:	89411	
	MPANY/PERSON REQUES' (required if not the seller or buye Name: eTRCo, LLC. On beharess: Douglas Office	er)	any E	sc. #: <u>078907</u>	<u>ARJ</u>		
O.,	1362 Highway 395, S						
City/	State/Zip: Gardnerville, NV ((AS A PUB)	89410 LIC RECORD THIS FORM I	MAY BE RECO	ORDED/MICRO)FILMED)		