APN: 1420-26-401-029

When Recorded, Please Return To: Heritage Law Group, P.C. 1625 Highway 88, Suite 304 Minden, Nevada 89423

Mail Future Tax Statements To: Mr. Rex Pearcy 1674 Stephanie Way Minden, NV 89423

DOUGLAS COUNTY, NV Rec:\$16.00 Total:\$16.00

HERITAGE LAW GROUP

2016-879342

04/13/2016 03:56 PM

Pgs=3



KAREN ELLISON, RECORDER

## AFFIDAVIT OF DEATH

The attached document does contain the social security number of a person as required by NRS 440.380.

Rex W. Pearcy, being of sound mind and body, hereby testifies:

That he is over the age of 18.

That all of the real property situated in the State of Nevada, County of Douglas, more precisely described as:

## See "Exhibit A"

was held by Rex W. Pearcy and Gwen I. Pearcy, who acquired joint tenancy by Grant, Bargain, Sale Deed No. 500638 recorded on October 3, 2000.

That Gwen !. Pearcy passed away on March 16, 2016, as identified in Certificate of Death # 2016004667, issued by the State of Nevada,

That pursuant to the rules of survivorship, Rex W. Pearcy the survivor and now holds this property as a single man as his sole and separate property.

That this information is offered with personal knowledge and declared under penalty of perjury.

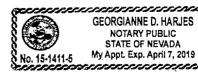
Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain, Sale Deed No. 500638 recorded on October 3, 2000.

Date: April 5, 2016

State of Nevada **Douglas County** 

This instrument was signed and sworn to before me on April 5, 2016, by Rex W. Pearcy.

"Exhibit A"



Rex Bearcy

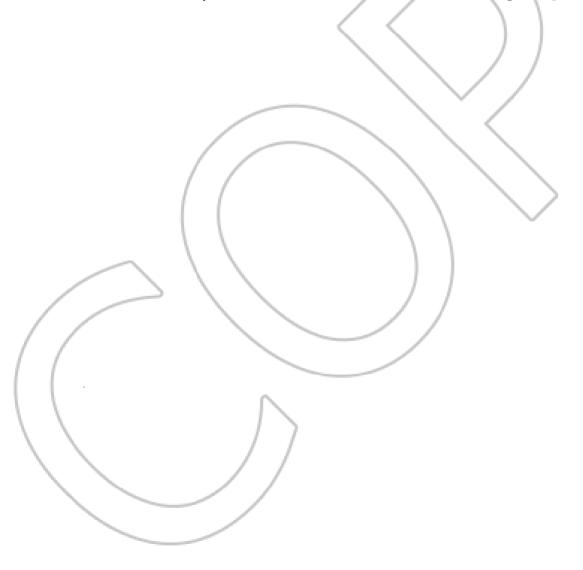
## "Exhibit A"

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southeast 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follow:

COMMENCING at the Southwest corner of Section 26; thence North 89°57' East along the South line of said Section 26, a distance of 1320.00 feet to the True Point of Beginning; thence from the true point of beginning, North 0°05' West a distance of 209.00 feet to a point; thence North 89°57' East, a distance of 417.00 feet to a point; thence South 0°05' East, a distance of 209.00 feet to a point on the South line of said Section 26; thence South 89°57' West along the South line of said Section 26, a distance of 417.00 feet to the Point of Beginning.





**DEPARTMENT OF HEALTH AND HUMAN SERVICES** 

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH

VITAL STATISTICS

CASE FILE NO. 3884098

## **CERTIFICATE OF DEATH**

2016004667

					· · · · · · · · · · · · · · · · · · ·	100	FILE NUMBER	
TYPE OR :	la. DECEASED-NAME (FIRST, MIL	ODLE LAST SUFFIX)	<del></del>		2. DATE OF DEATH (I	Mo/Day/Year)	a. COUNTY OF DEA	ATH
EPRINTIN		DEE, DAOT, COLL IN			March 16,	2016	Carson	City
PERMANENT	Gwendolyn Irene		PEARCY	<u> </u>	Water 10,	2010		4. SEX
BLACKINK	Sh CITY TOWN OR LOCATION C	F DEATH 3c. HOSPITAL O	R OTHER INSTITUTION -	Name(If not either, g	give street an 3e. If Hosp. o	r Inst. indicate DOA	OP/Emer, Rm.	4. SEA
[	Gwendolyn Irene  3b. CITY, TOWN, OR LOCATION OF DEATH   3c. HOSPITAL OR OTHER INSTITUTION -Name(If not either, give street an3e. If Hosp. or Inst. Indicate DOA, OP/Emer, Rm.   4. SEX    Carson City   2200 E Long St #229   Inpatient(Specify)   Home   Fernale							
-	CONTROL OF THE PARTY OF PURTLY MAN							
DECEDENT	5. RACE White		anic Origin? Specify	7a. AGE-Last birtho	day 75. UNDER 1 YEAR	HOURS   MINS		
	(Specify)	No - N	Non-Hispanic	(Years) 8		באוואס	August 27	, 1930
•	11 M <u>4 4</u>			O CONTRACTOR STA	TIIS (Specify) 12 SHRV	IVING SPOUSE'S NAM	E (Last name prior to firs	
IF DEATH OCCURRED IN	9a. STATE OF BIRTH (If not US/CA		T COUNTRY 10.EDUCAT	ON 11 WARITHE SIX	1103 (apocay) 12. conta		Rex W	syne PEARCY
OCCURRED IN	Instead States 12 Married							
HANDBOOK	Ever in US Armed							
REGARDING	Own Home     Forces? No							
COMPLETION OF RESIDENCE	-UQ91 156. INSIDE CITY							
ITEMS	15a. RESIDENCE - STATE 15	b. COUNTY	15c. CITY, TOWN OR IN	1	-	The state of the s	(LIMITS or No)	(Specify Yes
1 2	. Nameda I	Carson City	Carson Cit	y 2200	E Long St #229	The second second		Yes
	Nevada		<del></del>	17 MOTHE	R/PARENT - NAME (Fire	st Middle Last Su	ffix)	
PARENTS	Fred OBLUDA Dessie WILSON							
FAREITIS								
	18a. INFORMANT- NAME (Type or Print) 18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip)							
	Janet BUSSE 1354 Jackie Lane Minden, Nevada 89423							
	19a. BURIAL, CREMATION, REMOVAL, OTHER (Spacify) 19b. CEMETERY OR CREMATORY - NAME 19c. LOCATION City or Town							
{ }		JVAL, OTHER (Spacily) [190	Drowner	ille Cemetery D	District	Browns	ville California	95919
SPOSITION	Burial		The contract of the contract o	The contract of the contract o			VIIIO Camorria (	
	20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) 20b. FUNERAL DIRECTOF 20c. NAME AND ADDRESS OF FACILITY LICENSE NUMBER Walton's Chapel of the Valley							
		N K HILL	LICENSE NUI	MBER	Walto	on's Chapel of t	ne valley :	1
: .			88	4	1281 N I	Roop Carson Ci	ty NV 89706	
	SIGNATURE AUTHENTICATED							
TRADE CALL	TRADE CALL - NAME AND ADDRESS  2 21a To the best of my knowledge, death occurred at the time, date and place and due							
	2 2ta. To the best of my know	wledge, death occurred at the	time, date and place and o	Fin 22a On	the basis of examination an me, data and place and due!	ovor investigation, in	(Signature & Title)	
t :	🚊 ਹੈ to the cause(s) stated.(Sign	nature & Title) . SIGNA	TURE AUTHENTICAL	en ette til	me, dans and prace and due	(O the cause(s) states	r (Signature or Title)	
	S Y S C III O C S C S C III O C S C S C III O C S C S C I I I I I I I I I I I I I I I	IITA SCHWARTZ N		5 5		1000	LIQUE OF DEATH	
CERTIFIER	21b. DATE SIGNED (Mo/Day/Yr) 21c. HOUR OF DEATH 22b. DATE SIGNED (Mo/Day/Yr) 22c. HOUR OF DEATH 22c. HOUR DEATH 22c. HOU							
	21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER 22d. PRONOUNCED DEAD (Mo/Day/Yr) 22e. PRONOUNCED DEAD AT (Hour)							
	Crype or Print)							
	23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print)  Nita Schwartz M.D. 710 W. Washington St. Carson City, NV 89703  23b. LICENSE NUMBER 9114							
REGISTRAR	24a. REGISTRAR (Signature)	VERALYNN A	BOYACK	(Mo/Day/Yr)	5 2			$\overline{\mathbf{x}}$
KEOISITAK		SIGNATURE AUTHE	ENTICATED	(Mo/Day/ (1)	March 17, 2016	YE		
	25, IMMEDIATE CAUSE	(ENTER ONLY ONE CAUS		AND (c).)			Interval between o	enset and death
CAUSE OF	23, IMMEDIATE CAUSE	Atherosclerosis	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1			•	i ·	
DEATH								
	DUE TO, OR AS	A CONSEQUENCE OF:					Interval between	onset and deadt
CONDITIONS IF		\ \						
ANY WHICH	(6)	Value and the second	<del></del>		<del></del>		Interval between	onset and death
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GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST	(c)	1			<u> 143 - 411, s</u>	<u> </u>		
STATING THE UNDERLYING	DUE TO, OR AS	A CONSEQUENCE OF:		/ /		• •	Interval between	onset and death
CAUSE LAST			<u> </u>	<i>.</i> /			:	
/	(d)			10 m	t de Wieseren einen in Doct	1 OC AUTTO	DCV (Cooril 27 WAS	CASE
- / /	(d) PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1.  26. AUTOPSY (Specif 27. WAS CASE REFERRED TO CORONER (Specif Yes or No) No (Specif Yes or No) Yes							
. / /								
	and ago, curoing HOM Throst	28b, DATE OF INJURY (Mo/Day	(Yn 128c, HOUR OF IN	JURY 128d, DESCI	RIBE HOW INJURY OCCURR		<del></del>	- F F - F
	28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	EOD, DATE OF INJURY (MOIDS)	, iii		· · · · · · · · · · · · · · · · · · ·	P	: ,	
		1					; .; ·	
			<del></del>			0.0.5.D.N:- 01	TY OR TOWN	STATE
1 \ · \	28e, INJURY AT WORK (Specify		t home, farm, street, factor	y, office 28g. LOC	ATION STREET O	R R.F.D. No. C	IT OR TOYM	JIAIL
[ \ \ \	Yes or No)	puilding, etc. (Specify)	1		<u> </u>		<del></del>	<del> </del>
- N	V		STA	TE REGISTRA	R			
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VRS-Rev-20120523



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CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

3/21/2016

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

