

APN: 1419-01-801-019

**DOUGLAS COUNTY, NV** **2016-879362**  
RPTT:\$0.00 Rec:\$18.00  
\$18.00 Pgs=5 **04/14/2016 11:19 AM**  
FIRST AMERICAN TITLE MINDEN  
**KAREN ELLISON, RECORDER** E03

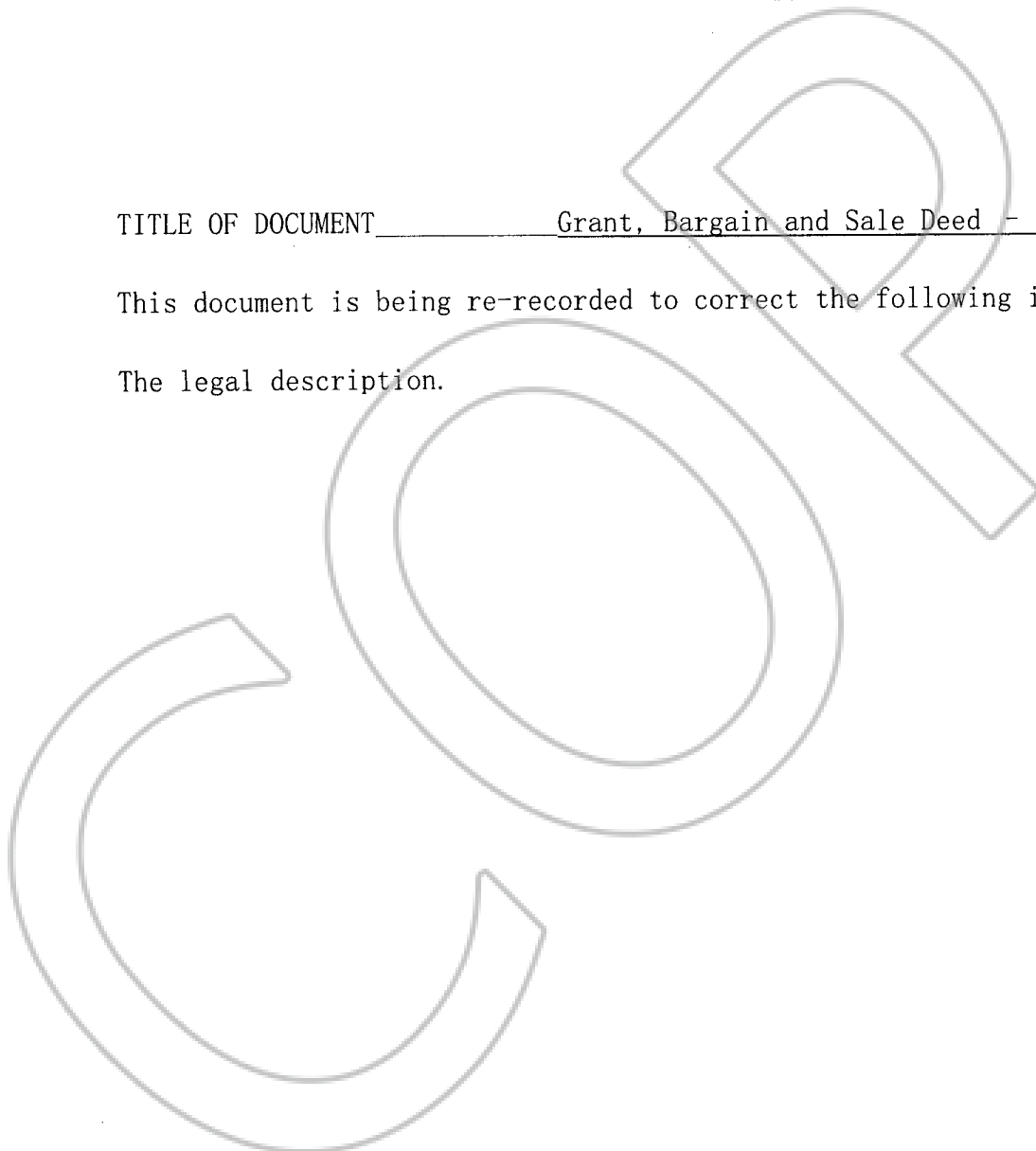
When Recorded Mail To:  
Donald Griep and Debra Griep  
3611 Cherokee Drive  
Carson City, NV 89705

FOR RECORDERS USE ONLY

TITLE OF DOCUMENT Grant, Bargain and Sale Deed - Doc# 0684728

This document is being re-recorded to correct the following items:

The legal description.



**EXHIBIT 'A'**

**BEING A PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1,  
TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B.M., FURTHER DESCRIBED AS FOLLOWS:**

**PARCEL A AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR BURTON R. MCCHESEY  
AND MARY D. MCCHESEY, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF  
DOUGLAS COUNTY ON JANUARY 26, 1984, IN BOOK 184, PAGE 4318, OFFICIAL  
RECORDS, AS DOCUMENT NO. 94980.**

DOC # 0684728  
09/19/2006 01:09 PM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE COMPANY

A.P.N.: 1419-01-801-019  
File No: 143-2287281 (NMP)  
R.P.T.T.: \$1,716.00

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0906 PG- 6032 RPTT: 1716.00



When Recorded Mail To: Mail Tax Statements To:  
Donald Griep and Debra Griep  
3611 Cherokee Drive  
Carson City, NV 89705

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Edwina H. Bentinck as Co-Trustee of The EH Bentinck Revocable Trust

do(es) hereby GRANT, BARGAIN and SELL to

Donald Griep and Debra Griep, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**BEING A PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B.M., FURTHER DESCRIBED AS FOLLOWS:**

**PARCEL A AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR BURTON M. MCCHESENEY AND MARY D. MCCHESENEY, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY ON JANUARY 16, 1984, IN BOOK 184, PAGE 4318, OFFICIAL RECORDS, AS DOCUMENT NO. 94980.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/21/2006

The EH Bentinck Revocable Trust

Edwina H. Bentinck, Co-Trustee  
Edwina H. Bentinck, Co-Trustee

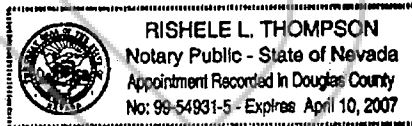
STATE OF NEVADA )  
 : ss.  
COUNTY OF Carson City  
~~DOUGLAS~~

This instrument was acknowledged before me on  
9/16/06 by

**The EH Bentinck Revocable Trust.**

Rishele L. Thompson  
Notary Public

(My commission expires: 4/10/07)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
08/22/2006 under Escrow No. 143-2287281

2006-684728

RECORDED  
STATE OF NEVADA  
RECEIVED  
BK-0906  
PG-6033  
0684728 Page: 2 Of 2 09/19/2006

COPY

**Certified Copy**

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 14th

day of APRIL 2016

By: John D. Howell  
Deputy Recorder

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1419-01-801-019
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

|                                   |             |
|-----------------------------------|-------------|
| <b>FOR RECORDERS OPTIONAL USE</b> |             |
| Book _____                        | Page: _____ |
| Date of Recording: _____          |             |
| Notes: _____                      |             |

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of (\$-0-))
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$-0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: -3-
- b. Explain reason for exemption: Re-recording to correct legal description Doc #0684728

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: A Cheechaw

Capacity: Officer

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Donald Griep and Debra Griep

Print Name: Griep

Address: 3611 Cherokee Drive

Address: 3611 Cherokee Drive

City: Carson City

City: Carson City

State: NV Zip: 89705

State: NV Zip: 89705

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 143-2500531 SC/nf

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)