DOUGLAS COUNTY, NV Rec:\$15.00

2016-879393

Total:\$15.00

04/14/2016 01:28 PM

LAW OFFICE OF KAREN WINTERS

Pas=3

APN: 1420-33-111-011

00033526201608793930030039

KAREN ELLISON, RECORDER

F07

After Recording, Mail to:

Gary Mitchell 1375 Bridle Way Minden, NV 89423

Mail Tax Statements to:

Same as above

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, this GRANT DEED is made and entered into this 4th day of April, 2016, by and between Gary K. Mitchell, an unmarried man, Grantor, and Gary K. Mitchell, Trustee of the Gary Mitchell Trust u/d/t dated June 8, 2012, as to his undivided 40% interest, Grantee;

Grantor hereby grants, transfers, and conveys unto the said Grantee, that certain piece and parcel of real property situated in the State of Nevada, County of Douglas, described as follows:

Lot 59, Block A, as shown on the final map of Wildhorse Unit No. 3, a planed unit development, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 026, as Document No. 229406.

Per NRS 111.312, this legal description was previously recorded at Document No. 725488, Book 608, Page 5390, on June 20, 2008.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the parties of the first part has executed this conveyance the day and year first above written.

GARY K. MITCHELL

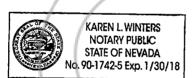
ACKNOWLEDGMENT

STATE OF NEVADA) : ss. COUNTY OF DOUGLAS)

On April 13, 2016, before me, Karen L. Winters, Notary Public, personally appeared Gary K. Mitchell, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Seal



NOTARY PUBLIC

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Nu	mber(s)		\wedge			
	a) 1420-33-111-011	Г			(\		
					nstrument #:	ONAL USE ONLY	
	c)d)				Pa	1 1	
2.	Type of Property:				ording:	5	
	a) 🗆 Vacant Land b) 🔀 Single Fam. Res		.	Notes:	ified Taust C	at -g	
	c) ☐ Condo/Twnhse e) ☐ Apt. Bldg. g) ☐ Agricultural i) ☐ Other	f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	/				
3.	Total Value/Sales Price of Property: \$						
	Deed in Lieu of Foreclosure Only (value of property): \$						
	Transfer Tax Value:	\$	\$				
	Real Property Transfer Tax Due:			\$			
4.	If Exemption Claimed:						
	a. Transfer Tax Exemption, per NRS 375.090, Section: 7						
	b. Explain Reason for Exemption: This is a transfer from an individual to his revocable trust, without						
consid		ate of trust is being pres	- N	\ \			
5.		entage being transferred		\ \			
provide the inf	ed is correct to the best of ormation provided herein.	knowledges, under penalty of their information and belie Furthermore, the disallowa 0% of the tax due plus intere	f, and can l ance of any	oe supported by claimed exemp	y documentation if	375.110, that the information called upon to substantiate rmination of additional tax	
Pursua	ont to NRS 375-930, the B	uyer-and Seller shall be joi	ntly and se	verally liable f	for any additional a	amount owed.	
Signat		livid		apacity: Gran			
Signat	7	Aexillo			ntac		
SELLE	ER (GRANTOR) INFO	RMATION (Required)	BUYER (GRANTEE) INFORMATION (Required)				
Print Name: Gary K. Mitchell				Print Name: Gary K. Mitchell			
Address: 1375 Bridle Way				Address: 1375 Bridle Way			
City/S	tate/Zip: Minden, NV 89	9423	(City/State/Zip	: Minden, NV 894	423	
COME	PANY/PERSON REQU	ESTING RECORDING	(REQU	IRED IF NOT THE	E SELLER OR BUYER)		
Print I	Name: <u>Law Office o</u>	f Karen L. Winters			Esc.#	· · · · · · · · · · · · · · · · · · ·	
Addre	ss: <u>P.O. Box 198</u>	87	· · ·				
City:_	Minden		State: _	NV	Zip: <u>·</u>	89423	