DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00

2016-879394

\$16.00 Pgs=3

04/14/2016 01:30 PM

ANDERSON, DORN, & RADER, LTD.

KAREN ELLISON, RECORDER

E07

This document does not contain a social security number.

Rebecca Conti

APN: 1318-10-415-021

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO:

MICHAEL J. GEROW and RACHELLE GEROW P.O. Box 1141 Carson City, NV 89702-1141

GRANTEE'S ADDRESS:

MICHAEL J. GEROW and RACHELLE GEROW, Trustees GEROW LIVING TRUST P.O. Box 1141 Carson City, NV 89702-1141

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT.

MICHAEL J. GEROW and RACHELLE GEROW, who also took title as, MICHAEL J. GEROW and RACHELLE HOPE GEROW, husband and wife, as Joint Tenants,

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

MICHAEL J. GEROW and RACHELLE GEROW, Trustees, or their successors in trust, under the GEROW LIVING TRUST, dated April 22, 2013, and any amendments thereto.

It is the intent of the Trustors to maintain ownership of this asset as the Community Property of MICHAEL J. GEROW and RACHELLE GEROW.

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

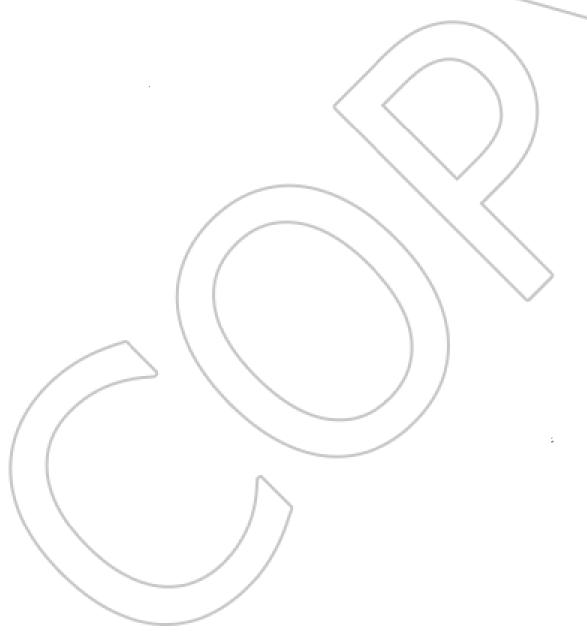
This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

EXHIBIT "A"

Legal Description:

Lot 7, Block A as shown on the Map of ZEPHYR HEIGHTS SUBDIVISION NO. 4 filed in the office of the County Recorder of Douglas County, Nevada on June 7, 1955, as Document No. 10441.

APN: 1318-10-415-021



	E OF NEVADA		
	ARATION OF VALUE		
1.			^
	a) 1318-10-415-021		/\
	b)		()
	c)		\ \
	d)		\ \
			\ \
2.	Type of Property:		\ \
	a) Vacant Land b) Single Fam. Re	95	\ \
	/ 	f	
	· /		DERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK	PAGE DRDING:
	g) Agricultural h) Mobile Home	NOTES:	JKDING.
	i) Other	Ver	ified Trust - JS
	ty turned Stiller		
2	Total Value/Colos Deigo of Departure		
3.	Total Value/Sales Price of Property:	3	/
	Deed in Lieu of Foreclosure Only (value of property Transfer Tax Value:		0.00
	Real Property Transfer Tax Due:	\$	0.00
	Real Froperty Transfer Tax Due:	• p	0.00
	IFF OL	. \))
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption per NRS 375.090,		/ /
	b. Explain Reason for Exemption: A transfer	to/from a trust, made	e without consideration.
_	D 6111		<
5.	Partial Interest: Percentage being transferred: _	<u>100</u> %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
375.110, that the information provided is correct to the best of their information and belief, and can be			
sup	pported by documentation if called upon to substa	ntiate the informatio	n provided herein. Furthermore, the
par	ties agree that disallowance of any claimed exem	ption, or other deterr	nination of additional tax due, may
	ult in a penalty of 10% of the tax due plus interes		•
	\ \		
Pursua	ut to NRS 375.9∂0, the By√er and Seller shall be jo	intly and severally lia	ble for any additional amount owed.
			-
Signati	ure / USS	Capacity	Grantor
		/_/	
Signati	ure hallely Menters	Capacity	Grantor
9/	- con con con		
_/	SELLER (GRANTOR) INFORMATION	BUYER (G	RANTEE) INFORMATION
	(REQUIRED)		EQUIRED)
	,		V LIVING TRUST
Print N	ame: MICHAEL and RACHELLE GEROW	Print Name:	V LIVING TRUST
- 1	s: P.O. Box 1141	Address: P.O. Box 1	1141
City:	Carson City	City: Carson City	
State: 1		State: NV	Zip; 89702
State.	Zip. <u>00702</u>	State. IVV	Zip, 09102
COMP	ANY/PERSON REQUESTING RECORDING		
- 10	required if not the seller or buyer)		
	ame: Anderson, Dorn & Rader, Ltd.	Escrow #	
	s: 800 Damonte Ranch Pkwy, Suite 860	Bactow #	
			7im, 00=04
City: Reno State: NV Zip: 89521 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			
	TAG A DITUTTO DECOMENT TERR PARKA		