DOUGLAS COUNTY, NV

ALLISON MACKENZIE, LTD

2016-879415 04/14/2016 04:33 PM

Rec:\$16.00 Total:\$16.00

04/14/2

Pgs=4

APN: 1320-32-611-010

#### **RETURN RECORDED DEED TO:**

GRAC, LLC 15360 Cherrywood Drive Reno, NV 89511 RPTT: EXEMPT



KAREN ELLISON, RECORDER

E09

The parties executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.230

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2016, by and between ROBY SAFFORD and AMANDA H. SAFFORD, Husband and Wife as Joint Tenants, hereinafter referred to as "GRANTORS," and GRAC, LLC, a Nevada limited liability company, hereinafter referred to as "GRANTEE,"

#### WITNESSETH:

That the GRANTORS, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the GRANTEE, and to its successors and assigns forever, all right, title and interest in and to that certain real property situated in Douglas County, state of Nevada, and more particularly described in Exhibit A attached hereto and incorporated herein by this reference.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said GRANTEE and to its successors and assigns forever.

///

	RANTORS habe executed this conveyance the
day and year first above written.	feel 1
$\overline{RC}$	DBY SAFFORD
	111/1/10
AN	MANDA H. SAPFORD
STATE OF NEVADA )	
CARSON CITY : SS. COUNTY OF	
On Apicic 117-1	, 2016, personally appeared before me, a notary
public, ROBY SAFFORD, personally known (o	r proved) to me to be the person whose name is
subscribed to the foregoing, who acknowledged	to me that he executed the foregoing document.
JOHN R. BROOKS NOTARY PUBLIC STATE OF NEVADA APPT. No. 97-2618-3 MY APPT. EXPIRES JULY 8, 2017	202UL
MY APP. CA IIICO	OTARY PUBLIC
STATE OF NEVADA )	
CARSON CITY : SS.	
COUNTY OF	
On April 11 The	, 2016, personally appeared before me, a notary
III. AMANDA II GAFFORD II I	
public, AMANDA H. SAFFORD, personally kr	nown (or proved) to me to be the person whose
name is subscribed to the foregoing, who ackno	wledged to me that she executed the foregoing
document.	
JOHN R. BROOKS NOTARY PUBLIC STATE OF NEVADA	- solhi
APPT. No. 97-2618-3 MY APPT. EXPIRES JULY 8, 2017	OTARY PUBLIC

## EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, as shown on the map of WILDROSE SUBDIVISION PLAT NO.1, filed in the office of the County Recorder of Douglas County, Nevada on October 28, 1964, as Document No. 26425



ND: 4842-3513-0927, v. 1

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s): a) 1320-32-611-010 b) c) d)	
2. Type of Property:  a) □ Vacant Land b) ■ Single Fam c) □ Condo/Townhouse e) □ Apartment Bldg. g) □ Agricultural i) □ Other	Book: Page: Date of Recording: / / / / / / / / / / / / / / / / / / /
3. Total Value/Sales Price of Property:	\$_exempt
Deed in Lieu of Foreclosure Only (v	alue of property) \$\frac{1}{2} \text{ exempt}
Transfer Tax Value:	\$_exempt
Real Property Transfer Tax Due:	\$ exempt
4. <u>If Exemption Claimed:</u>	
<ul><li>b. Explain Reason for Exempt</li><li>5. Partial Interest: Percentage being</li></ul>	er NRS 375.090, Section: 9 ion: transfer to business entity 100% owned by the same parties ransferred: % inder penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, ne best of their information and belief, and can be supported by a information provided herein. Furthermore, the disallowance of any additional tax due, may result in a penalty of 10% of the tax due plus
Pursuant to NBS 375.030, the Buyer and Seller	shall be jointly and severally liable for any additional amount owed.
Signature Signature	Capacity Grantor/Grantee  Capacity Grantor/Grantee
SELLER (GRANTOR) INFORMATION REQUIRED	BUYER (GRANTEE) INFORMATION REQUIRED
Print Name: Roby and Amanda Safford	Print Name: GRAC, LLC
Address: 15360 Cherrywood Drive	Address: 15360 Cherrywood Drive
City: Reno	City: Reno
State: NV Zip: 895	11 State: <u>NV</u> Zip: <u>89511</u>
COMPANY/PERSON REQUESTING REC	CORDING (REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: <u>Allison MacKenzie</u> , Ltd. 1	Escrow #
Address: 402 North Division Street, F	.O. Box 646
City: Carson City	State NV Zip 89702