

A.P.N. # 1420-18-510-005

R.P.T.T. \$ _____
RECORDING REQUESTED BY:
Bradford C. Merrill and Lana Galyean Merrill
MAIL TAX STATEMENTS TO:
Bradford C. and Lana G. Merrill
P.O. Box 1853
Carson City NV 89702

WHEN RECORDED MAIL TO:
Bradford C. and Lana G. Merrill
P.O. Box 1853
Carson City NV 89702



KAREN ELLISON, RECORDER

E05

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Bradford C. Merrill and Lana Galyean Merrill, Husband and Wife as Joint Tenants,

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Bradford C. Merrill and Lana Galyean Merrill, Husband and Wife, and to daughter Julia C. Magrath and son-in-law Daniel C. Magrath, Husband and Wife, as Joint Tenants

and to the heirs and assigns of such Grantees forever, all that real property situated in the

County of DOUGLAS, State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

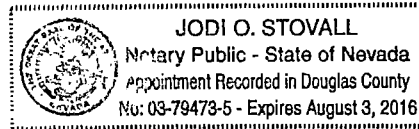
together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 15, 2016

Bradford C. Merrill
Bradford C. Merrill, Grantor

Lana Galyean Merrill
Lana Galyean Merrill, Grantor

STATE OF NEVADA _____ }
 } SS.
COUNTY OF DOUGLAS _____ }



This Instrument was acknowledged before me on April 15, 2016

This instrument was acknowledged before me Jodi O. Stovall

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 070500423

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 9, in Block M, as set forth in that certain Final Map of
SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development,
recorded in the office of the Douglas County Recorder on
September 5, 1995 in Book 995, Page 410, as Document No.
369825, and by Certificate of Amendment recorded August 14,
1996, in Book 896, Page 2588, as Document No. 394289.

Assessor's Parcel No. 1420-18-510-005.

State of Nevada Declaration of Value

FOR RECORDER'S OPTIONAL USE ONLY
Document/Instrument #
Date of Recording
Notes:

1. Assessor's Parcel Number:

- a) 1420-18-510-005
b)
c)
d)

2. Type of Property:

- a) Vacant Land
b) Single Family Residence
c) Condo/Townhouse
d) 2-4 Plex
e) Apartment Bldg.
f) Commercial/Industrial
g) Agricultural
h) Mobile Home
e) Other

3. Total Value/Sales Price of Property:

\$
Deed in Lieu of Foreclosure Only (value of prop.) \$
Transfer Tax Value: \$
Real Property Transfer Tax Due: \$

4. If Exemption Claimed:

- a) Transfer Tax Exemption, per NRS 375.090, Section: 5
b) Explain Reason for Exemption: adding daughter + son-in-law to title

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Bradford Merrill Capacity Grantor
Signature Jana Galyean Merrill Capacity Grantor

SELLER (GRANTOR) INFORMATION
REQUIRED
Print Name: BRADFORD MERRILL
Address: P.O. Box 1853
City: CARSON
State & Zip: NV 89702

BUYER (GRANTEE) INFORMATION
REQUIRED
Print Name: Jana Galyean Merrill
Address: P.O. Box 1853
City: Carson City
State & Zip: NV 89702

COMPANY/PERSON REQUESTING RECORDING (Required If Not Seller Or Buyer)
Print Name:
Escrow #
Address:
City: State: Zip: