

APN 1420-07-817-031  
Recording Requested By  
First American Trustee Servicing Solutions, LLC

When Recorded & Mail Taxes To :  
Federal National Mortgage Association  
14221 Dallas Parkway - Suite 11201  
Dallas TX 75254

TS Number : NV1500271813

### Warranty Deed

The undersigned hereby affirms that there is no Social Security Number contained in this document

For the consideration of Ten and 00/100 Dollars, and other valuable consideration, I or we, Wells Fargo Bank, NA, the GRANTORS, do hereby convey to Federal National Mortgage Association, the GRANTEES, grant the following described real property situated in the County of DOUGLAS in the State of Nevada

See Exhibit A attached hereto and made a part hereof

SUBJECT TO : Current taxes, assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions and restrictions as may appear of record.

Date : 04/11/2016

Wells Fargo Bank, NA

X *Josh A. Murray*

X Print Name & Title Joshua A. Murray  
VP of Loan Documentation

X *John Russell Williamson*

X Print Name & Title John Russell Williamson  
VP Loan Documentation

State of SC

County of York

On 4-11-16, before me, Connie M. Ellerbe, a Notary Public, in and for

said county, personally appeared, Joshua A. Murray and John Russell Williamson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

X Signature : *Connie M. Ellerbe* (seal)

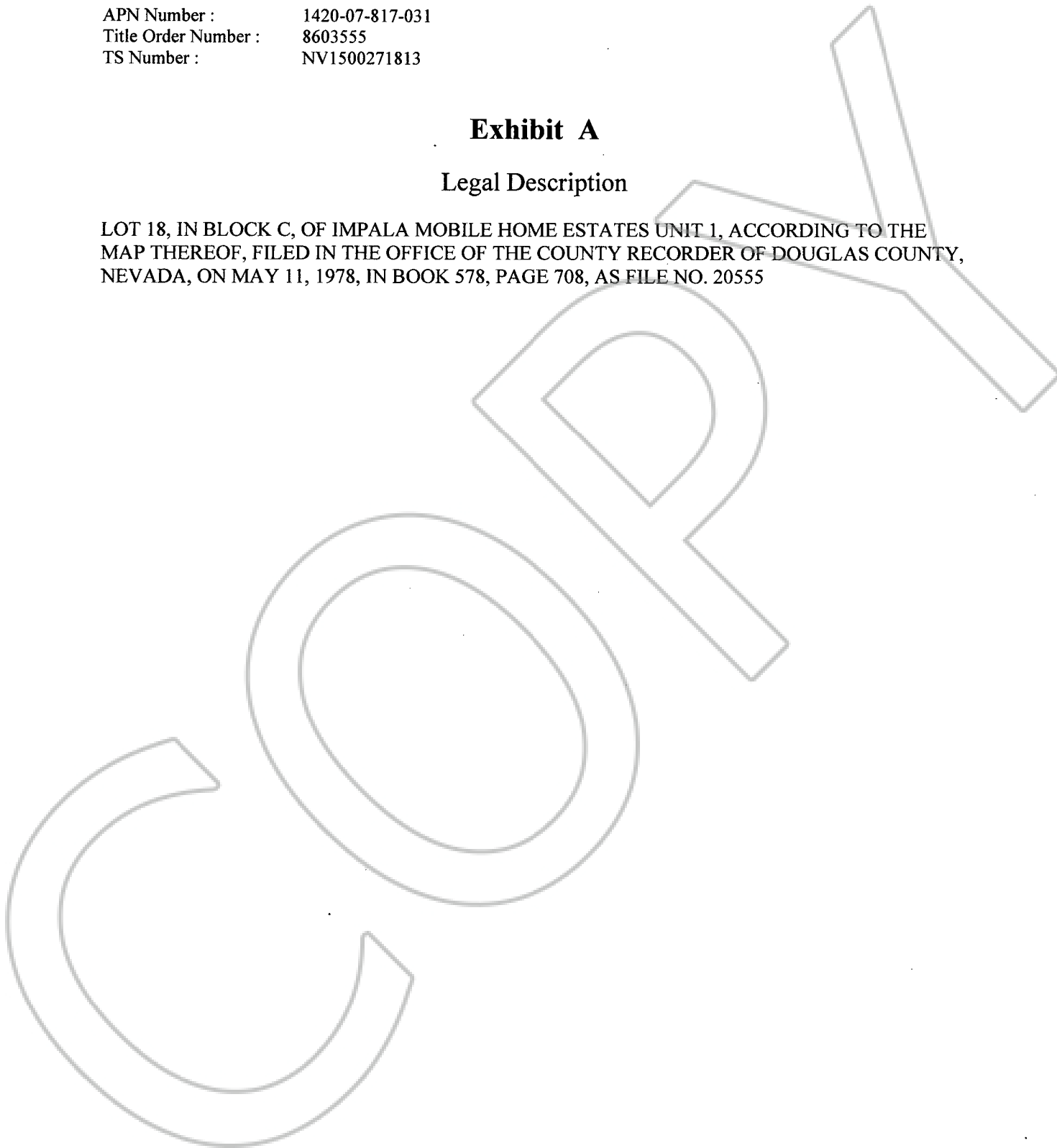
**CONNIE M. ELLERBE**  
NOTARY PUBLIC  
SOUTH CAROLINA  
MY COMMISSION EXPIRES 5-8-25

APN Number : 1420-07-817-031  
Title Order Number : 8603555  
TS Number : NV1500271813

## Exhibit A

### Legal Description

LOT 18, IN BLOCK C, OF IMPALA MOBILE HOME ESTATES UNIT 1, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 11, 1978, IN BOOK 578, PAGE 708, AS FILE NO. 20555



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## Exhibit B

### NRS 328.110

Federal National Mortgage Association, pursuant to the Nevada Revised Statutes 328.110 has heretofore given public written notice that they do not seek exclusive jurisdiction over the within described property.

Federal National Mortgage Association  
By Wells Fargo Bank, NA, its Servicer

X Signature : 

X Name : Joshua A. Murray

X Title : VPO of Loan Documentation

State of SC

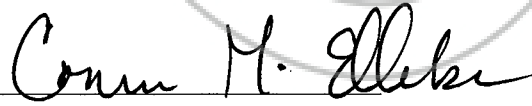
County of York

Before me Connie M. Ellerbe, a Notary Public, on this day personally appeared

Joshua A. Murray, known to me to be the person whose name is subscribed to therefore going instrument and acknowledged to me that this person executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this day of 11 Apr. 1 2016

Witness my hand and official seal

X Signature : 

**CONNIE M. ELLERBE**  
**NOTARY PUBLIC**  
**SOUTH CAROLINA**  
**MY COMMISSION EXPIRES 5-8-25**

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1420-07-817-031  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg                            f.  Comm'l/Ind'l  
 g.  Agricultural                        h.  Mobile Home  
 Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording : _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 142,359.98  
 b. Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 c. Transfer Tax Value \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due \$ Exempt

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 2  
 b. Explain Reason for Exemption : Transfer to a Government Entity : Federal National Mortgage Association  
 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed Exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest of 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any addition amount owed.

X Signature [Signature] Capacity VP Loan Documentation  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Wells Fargo Bank, NA  
 Address: 3476 Stateview Blvd  
 City: Fort Mill  
 State: SC Zip: 29715

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Federal National Mortg. Assoc.  
 Address: 14221 Dallas Pkwy Ste 11201  
 City: Dallas  
 State: TX Zip: 75254

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: First American Trustee Servicing Solutions LLC Escrow # : **NV1500271813**  
 Address: 6 Campus Drive Mail 6-2-155  
 City: Westlake State: TX Zip: 76262

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**