

A.P. No. 1220-13-801-030  
Escrow No. 143-2499516-SC/VT  
R.P.T.T. \$1,361.10

*WHEN RECORDED RETURN TO:*

Ty Lambert  
978 Farrier Court  
Gardnerville, NV 89410

*MAIL TAX STATEMENTS TO:*

978 Farrier Court  
Gardnerville, NV 89410

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Ryan L. Haskins and Stephanie Haskins, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Ty Lambert, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 15-C-1, AS SHOWN ON PARCEL MAP NO. 2 FOR RAYMOND M. SMITH AND SCOTT M. SMITH, INC., A NEVADA CORPORATION RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON JULY 18, 1994, IN BOOK 794, PAGE 2458 AS DOCUMENT NO. 342034, OFFICIAL RECORDS.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/23/2016

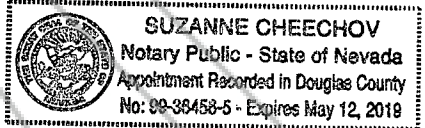
Ryan L. Haskins  
Ryan L. Haskins

Stephanie Haskins  
Stephanie Haskins

STATE OF **NEVADA** )  
                                          : **ss.**  
COUNTY OF                 )  
**DOUGLAS**

This instrument was acknowledged before me on  
3/29/16 by  
**Ryan L. Haskins and Stephanie Haskins.**

Suzanne Cheechov  
Notary Public  
(My commission expires: 3/12/2019)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
02/23/2016 under Escrow No. 143-2499516

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-13-801-030 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$349,000.00
- b) Deed in Lieu of Foreclosure Only (value of ( \$ \_\_\_\_\_ ))
- c) Transfer Tax Value: \$349,000.00
- d) Real Property Transfer Tax Due \$1,361.10

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: [Signature]  
Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Ryan L. Haskins and Stephanie  
Print Name: Haskins  
Address: P.O. Box# 1199  
City: Minden  
State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Ty Lambert  
Print Name: Ty Lambert  
Address: 978 Farrier Court  
City: Gardnerville  
State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company File Number: 143-2499516 SC/nf  
Address: 1663 US Highway 395, Suite 101  
City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)