

APN: 1420-33-101-002

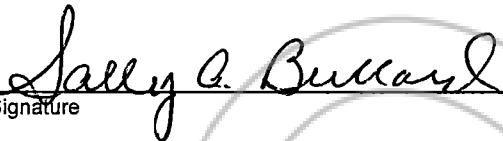


KAREN ELLISON, RECORDER

**Recording Requested By:
And Return To:-**

Name: State of Nevada - Office of the Attorney General
Address: 100 North Carson Street
City/State/Zip: Carson City, Nevada 89701

I hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)


Signature

Sally A. Bullard, Legal Secretary II
Print Name & Title

**NOTICE OF LIS PENDENS
1210 Stephanie Way, Minden, Nevada 89423**

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from Quitclaim Deed filed on August 26, 2011, in the Douglas County Recorder's Office as Document #0788681.

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

This cover page must be typed

RECEIVED

1 CASE NO. 16-CV-0042 FEB 26 2016

2 DEPT NO. I Douglas County District Court Clerk

2016 FEB 26 AM 10:56

M. BIAGGINI DEPUTY

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7 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
8 **IN AND FOR THE COUNTY OF DOUGLAS**

9 STATE OF NEVADA, DEPARTMENT OF)
10 HEALTH AND HUMAN SERVICES,)
11 DIVISION OF HEALTH CARE FINANCING)
AND POLICY, (NEVADA MEDICAID), and)
MARTA JENSEN, Administrator,)

12 Petitioner,

13 v.

14 PATRICK MARTIN, deceased,)
15 and DOES I through X, inclusive,)

16 Respondents.)

NOTICE OF LIS PENDENS

17 NOTICE IS HEREBY GIVEN that Petitioner has filed an action against the above-
18 named defendant that is now pending in the above-entitled District Court to impose a
19 Medicaid lien in the amount of THIRTY-TWO THOUSAND AND FOUR DOLLARDS AND
20 SIXTY-NINE CENTS (\$32,004.69) on the property commonly known 1210 Stephanie Way,
21 Minden, Nevada 89423 situated in Douglas County, and further identified as follows

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Office of the Attorney General
5420 Kietzke Lane, Suite 202
Reno, NV 89511

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Reno, NV 89511

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PARCEL 1:
COMMENCING at the Northwest corner of the Northwest ¼ of the Northwest ¼ of the Northwest ¼ of Section 33, Township 14 North, Range 20 East; thence East along the North line of the Northwest ¼ of the Northwest ¼ of the Northwest ¼ of said Section 33 a distance of 230 feet to the true point of beginning; thence continuing along said North line a distance 150 feet; thence South and parallel to the West line of said Northwest ¼ of the Northwest ¼ of the Northwest ¼ of said Section 33 a distance of 290.4 feet; thence West a distance of 150 feet; thence North a distance of 290.4 feet to the true point of the beginning.

PARCEL 2:
As to a permanent non-exclusive easement and right of way for roadway purposes over and across the North 15 feet of the North Half of the Northwest Quarter of Section 33, Township 14 North, Range 20 East, M.D.M, Douglas County, Nevada.

The above metes and bounds description appeared previously in that certain document recorded April 18, 2001, in Book 401, Page 4778, as Instrument No. 512582.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

APN: 1420-33-101-002

The property description was taken from Quitclaim Deed filed on August 26, 2011, in the Douglas County Recorder's Office as Document # 0788681.

The lien is placed for reimbursement of Medicaid benefits paid on behalf of PATRICK MARTIN in the amount of THIRTY-TWO THOUSAND AND FOUR DOLLARDS AND SIXTY-NINE CENTS (\$32,004.69) to be paid to Nevada Medicaid upon sale or transfer of the property.

However, pursuant to state and federal law, the State may only recover on such a lien at a time when there is no surviving spouse, child(ren) under 21, or blind and/or disabled children of any age, if any. Additionally, the State must release its lien if the surviving spouse, child under 21, or disabled child, if any, seeks to engage in a bona fide sale or financial transaction involving the home.

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1 The object of the pending lien action is to secure the State's interest in the property and
2 also allow the survivors to enjoy and benefit from their interest in and use of the property.

3 Pursuant to NRS 239B.030, the undersigned does hereby affirm that the preceding
4 document, Notice of Lis Pendens, filed in District Court in the matter of PATRICK MARTIN,
5 deceased, does NOT contain the social security number of any person.

6 RESPECTFULLY SUBMITTED this 16 day of February, 2016.

7 ADAM PAUL LAXALT
8 Attorney General

9 By: 

10 AMY CROWE
11 Senior Deputy Attorney General
12 Nevada Bar # 9537
13 5420 Kietzke Lane, Suite 202
14 Reno, Nevada 89511
15 (775) 687-2110

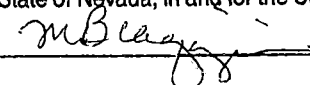
Office of the Attorney General
5420 Kietzke Lane, Suite 202
Reno, NV 89511

23 **CERTIFIED COPY**

24 The document to which this certificat  is attached is a
25 full, true and correct copy of the original in file and of
26 record in my office.

27 DATE February 26, 2016

28 BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By:  Deputy