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KAREN ELLISON, RECORDER

SUGARPINE NO. 29 HOMEOWNERS ASSOCIATION
C/O 1240 Craig Drive
Lompoc, CA 93436
805-944-2044

RELEASE OF LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 5th day of June 2015, record in Book _____ page _____, Document No. 2015-863682, in the office of the Douglas County Recorder, State of Nevada, it's Special Lien, by which the undersigned gave notice of it's intention to hold and claim a lien upon the following described property, owned by:

Martin S. and Agnes E. Gaura (P.O. Box 2716, Stateline, NV 89449)

and situated in the County of Douglas, State of Nevada, and described as follows:

A.P.N. 1319-30-530-002
315 Olympic Court, Unit #2 (or B), Stateline, NV 89449

NOW, THEREFORE, for valuable consideration, the undersigned does by these presents, release, satisfy and discharge said lien on the above described property by reason of such Special Lien, or by reason of the work and labor on, or materials furnished for said property.

DATED THIS 6th day April 2016

By: Chris Wendel, President
Sugarpine No. 29 Homeowners Association
805-944-2044,

STATE OF Nevada

COUNTY OF Douglas

Chris Wendel 4/16/16

* See attached Certificate *

On the ____ day of April 2016 before me, _____, a Notary Public in and for said County, personally appeared Chris Wendel, President Sugarpine No. 29 Homeowners Association known to me to be the person whose name above subscribed to the forgoing instrument and acknowledged that she/he executed the same.

NOTARY PUBLIC

COPY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT
CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

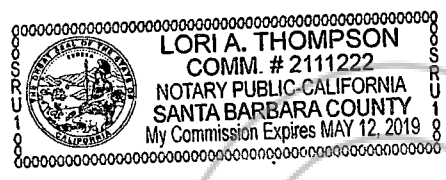
State of California

County of Santa Barbara

On April 6, 2016 before me, Lori A. Thompson, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Christopher - Marc Wendel
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature: Lori A. Thompson
Signature of Notary Public

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____

Signer Is Representing: _____

Signer Is Representing: _____