



KAREN ELLISON, RECORDER

Recording requested by: TIM HAUSMANN

When recorded, mail to:

EENA MUNROE
5641 PRIMROSE WAY
CITRUS HEIGHTS, CA 95610

Space above for Recorder's Use Only

Title Order # N/A.

Escrow # N/A.

Document Prepared by: TIM HAUSMANN

PROPERTY TAX PARCEL # 5000208A.

Quitclaim Deed

The undersigned Grantor(s) declare:

The Document Transfer Tax is \$ 5.85

Assessor's Parcel # 1319-30-519-002

Unincorporated Area or City of STATELINE / TAHOE VILLAGE.

Tax computed on full value of property conveyed, or

Tax computed on full value less value of liens or encumbrances remaining at time of sale

This Quitclaim Deed is made on 4-15-16, between

TIM HAUSMANN, Grantor(s), of 8288 CANYON OAK DR.
CITRUS HEIGHTS, CA 95610 (address), and EENA MUNROE,
Grantee(s), of 5641 PRIMROSE WAY, CITRUS HEIGHTS, CA 95610 (address).

For valuable consideration, the receipt of which is hereby acknowledged, the Grantor(s) hereby quitclaims and transfers all right, title, and interest held by the Grantor in the following described real estate and improvements to the Grantee(s), and his or her heirs and assigns, to have and hold forever, located at

TAHOE VILLAGE UNIT # 2, State of NEVADA:

APN# 1319-30-519-002

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any. Taxes for the tax year of 2016 shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

Dated: 4-15-16

Signature of Grantor

Signature of Grantor

Tim Hausmann

Name of Grantor

Name of Grantor

State of California

County of Sacramento } S.S.

On April 15, 2016, before me, Carl J. Jantz, Notary Public
(name and title of notary), personally appeared Timothy A. Hausmann,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the above instrument and acknowledged to me that they/he/she executed the instrument in their/his/her authorized capacity. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Witness my hand and official seal.

Notary Signature



Seal

EXHIBIT "A" (50)

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document NO. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(B) Unit No. 002 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Summer use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 OCT -3 AM 10: 06

LINDA SLATER RECORDER

\$ PAID DEPUTY

1002/1021

CONFORMED COPY

Has not been compared to the original.

0553681



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1319-30-519-002
 b) _____
 c) _____
 d) _____

PROPERTY TAX PARCEL # 5000208A.

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 1200.00
 Deed in Lieu of Foreclosure Only (value of property) (1200.00
 Transfer Tax Value: \$ 1200.00
 Real Property Transfer Tax Due: \$ 5.85

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity 50% OWNER

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: TIM HAUSMANN
 Address: 8288 CANYON OAK DR.
 City: CITRUS HEIGHTS
 State: CA Zip: 95610

Print Name: JEHA MURSE
 Address: 5641 PRIMROSE WAY
 City: CITRUS HEIGHTS
 State: CA Zip: 95610

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: TIM HAUSMANN Escrow # _____
 Address: 8288 CANYON OAK DR.
 City: CITRUS HEIGHTS, CA State: CA Zip: 95610

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)