

APN: 1320-17-110-002

29159-PAH

RECORDING REQUESTED BY:

Nevada State Development Corporation
6572 S. McCarran Blvd.
Reno, NV 89509

WHEN RECORDED MAIL TO:

Nevada State Development Corporation
6572 S. McCarran Blvd.
Reno, NV 89509

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is owner or the agent of the owner of the interest or estate stated below in the property hereinafter described.

2. The full name of the said owner is: Area Fifty Two, LLC, a Nevada limited liability company

3. The full address of said owner is: 2150 Meridian Blvd., Minden, NV 89423

4. The nature of the title of said owner is: In Fee

5. The full names and full addresses of all persons, if any, who hold title with said owner as joint tenants or as tenants in common, or otherwise, are:

NAMES

ADDRESSES

NOT APPLICABLE

6. The names of the predecessors in interest of said owner, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES

ADDRESSES

NOT APPLICABLE

7. A work of improvement on the property hereinafter described was completed April 12, 2016

8. The name of the contractor, if any, for such work of improvement was: Al Shankle Construction Co.
(775) 782-4237

9. The property on which said work of improvement was completed is in the
City of: Minden

County of: Douglas State of: Nevada and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

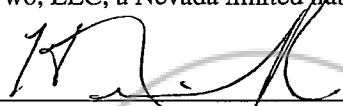
9. The street address of said property is: 2150 Meridian Blvd., Minden, Nevada

The APN of said property is: 1320-17-110-002

DATED: Apr 15, 2016, 2016

Signature of Owner or his agent:

Area Fifty Two, LLC, a Nevada limited liability company



By: Harry Niwranski, Member

STATE OF NEVADA

COUNTY OF DOUGLAS Carson City

Subscribed and sworn (or affirmed) before me on this 15 day of April, 2016, by Harry Niwranski, Member of Area Fifty Two, LLC, a Nevada limited liability company, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appear before me.

Bridget M. Paynter
Notary Public Signature

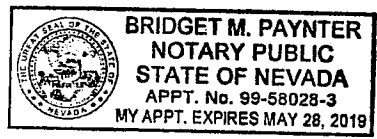


EXHIBIT "A"
LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land being a portion of Parcel 3, Phase II, per the Record of Survey recorded as Document No. 665101 in the office of the Douglas County Recorder, lying entirely within the Northwest One-Quarter of Section 17, Township 13 North, Range 20 East of the Mount Diablo Meridian, Douglas County, Nevada, and being more particularly described as follows:

Commencing at the NW corner of said Parcel 3, being a 5/8 inch rebar with cap bearing the PLS No. 6497;

Thence North 89°47'30" East along the Southerly right-of-way line of Meridian Boulevard, a 60 foot public road per Document No. 635092 in said Douglas County records, a distance of 396.03 feet to the Point of Beginning;

Thence continuing North 89°47'30" East along said Southerly right-of-way line a distance of 350.65 feet;

Thence 31.39 feet along the arc of a tangent curve to the right having a central angle of 89°58'28", a radius of 20.00 feet, and a chord which bears South 45°11'44" East 28.27 feet;

Thence South 00°10'58" East along the Easterly right-of-way line of Heybourne Road, a 100 foot public road per Document No. 12782 in said Douglas County records, a distance of 530.01 feet;

Thence South 89°47'30" West along the southerly boundary of said Parcel 3 a distance of 370.89 feet;

Thence North 00°09'24" West a distance of 550.00 feet to the Point of Beginning.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on March 16, 2015, as Document No. 2015-858728 of Official Records.

Reference is made to Parcel 1 as shown on Record of Survey Map No. 859824, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 7, 2015, as Document No. 2105-859824, Official Records of Douglas County, Nevada.