

15
/ At Paralegals Inc.
411 W. 3rd St., Ste 1
Carson City NV 89713

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER PER NRS 239B.030.
APN: 1420-28-701-003



Recording Requested by:
Grantors, Arvin & Elizabeth Huck

When Recorded Mail Document and tax statements to:
Arvin and Elizabeth Huck
1350 Jackie Lane
Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

ARVIN P. HUCK & ELIZABETH A. HUCK, without consideration, do hereby remise, release and forever quitclaim all right, title and interest to the A & B HUCK TRUST, ARVIN PETER HUCK and ELIZABETH ANN HUCK, as Trustees, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

A PARCEL OF LAND SITUATED IN AND BEING A PORTION OF EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, OF SECTION 28, IN TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.&M., DOUGLAS COUNTY, STATE OF NEVADA, DESCRIBED AS FOLLOWS TO WIT:

PARCEL NO. 4 AS SET FORTH ON THAT CERTAIN SURVEY PARCEL MAP #2 FOR BING CONSTRUCTION COMPANY FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 21, 1989 IN BOOK 789 AT PAGE 2440 AS DOCUMENT NO. 207176.

Which has the address of: 1350 Jackie Lane.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS my hand this 12th day of April, 2016

Arvin Huck
ARVIN P. HUCK as Grantor

Arvin Peter Huck
ARVIN PETER HUCK as Trustee of the
A & B HUCK Revocable Living Trust

Elizabeth A. Huck
ELIZABETH A. HUCK as Grantor

Elizabeth Ann Huck
ELIZABETH ANN HUCK as Trustee of
the A & B HUCK Revocable Living Trust

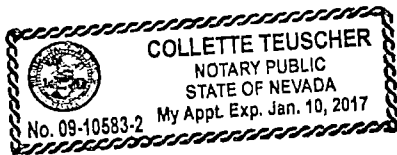
-A LOOSE CERTIFICATE ATTACHED-

STATE OF NEVADA)
CARSON CITY)

On this 12th day of April, 2016 before me, a Notary Public, personally appeared ARVIN PETER HUCK and ELIZABETH ANN HUCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Collette Teuscher
Notary Public



THIS ACKNOWLEDGMENT IS ATTACHED TO A QUIT CLAIM DEED
DATED April 12, 2016

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1420-28-701-003
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	<u>SD-Trust Verified</u>

- 3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0.00
- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 7
 - b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of trust is presented at the time of transfer
- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Arvin Huck Capacity grantor-trustee
Signature Elizabeth & Huck Capacity grantor-trustee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Elizabeth & Arvin Huck
Address: 1350 Jackie Lane
City: Minden
State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Elizabeth & Arvin Huck - Trustees
Address: 1350 Jackie Lane
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: A+ Paralegals, Inc. Escrow # _____
Address: 411 W. Fourth Street, Suite 1
City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)