

WHEN RECORDED MAIL TO:
Silver Oak Homes
3075 College Parkway
Carson City, NV 89703

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

SPACE ABOVE FOR RECORDERS USE

APN 1420-29-715-008

ONLY

Escrow No. N1405259 DC1

NOTICE OF COMPLETION

(Improvements)

Notice is hereby given that:

1. A work of improvement was completed on April 7, 2016 on property in the City of Unincorporated County of Douglas

(a) Described as

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

(b) The street address of which is

1123 Country Club Drive, Minden, NV 89423

2. The name of the contractor, if any, for such work of improvement was

Silver Oak Homes, Inc. a Nevada corporation

(If no contractor, write "NONE")

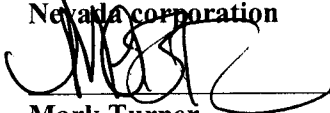
3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
Silver Oak Homes, Inc.	3075 College Parkway, Carson City, NV 89703	Owner

See page two (2) for signature(s) and notary acknowledgement.

Escrow No.: N1405259 DC1
Notice of Completion Continued

Silver Oak Homes, Inc. a
Nevada corporation



Mark Turner
Secretary/Treasurer

4/19/16
Date

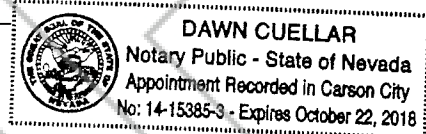
STATE OF NEVADA
COUNTY OF Carson City

} ss:

This instrument was acknowledged before me on 4/19/16
by Mark Turner



NOTARY PUBLIC



VERIFICATION

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice, that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: 

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 360 in Block G, as shown on the Final Map #PD99-02-08 for SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT, filed in the office of the Douglas County Recorder, State of Nevada, on October 18, 2004 in Book 1004 at Page 7206 as Document No. 626992, Official Records.

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COPY