

APN: 1420-07-611-020



When Recorded, Please Return To:
Heritage Law Group, P.C.
1625 Highway 88, Suite 304
Minden, Nevada 89423

KAREN ELLISON, RECORDER E07

Mail Future Tax Statements To:
Mr. & Mrs. Ray Kendall
980 Ridgeview Drive
Carson City, NV 89705

QUITCLAIM DEED

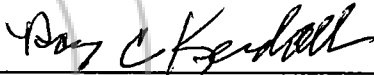
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Ray C. Kendall and Marion Eileen Kendall**, husband and wife, as joint tenants with rights of survivorship, do hereby remise, release, and forever quitclaim and transfer all interest in 980 Ridgeview Drive, Carson City, NV, APN 1420-07-611-020, to **Ray Clark Kendall and Marion Eileen Kendall, Trustees of the Kendall Family Trust dated April 14, 2016**, and any amendments thereto, the real property situated in Douglas County, State of Nevada, more precisely described as:

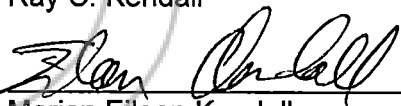
See "Exhibit A"

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain, and Sale Deed No. 800181 recorded on April 4, 2012.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: April 14, 2016



Ray C. Kendall


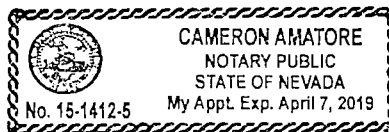
Marion Eileen Kendall

State of Nevada)
) ss.
County of Douglas)

This instrument was acknowledged before me on April 14, 2016, by Ray C. Kendall and Marion Eileen Kendal.

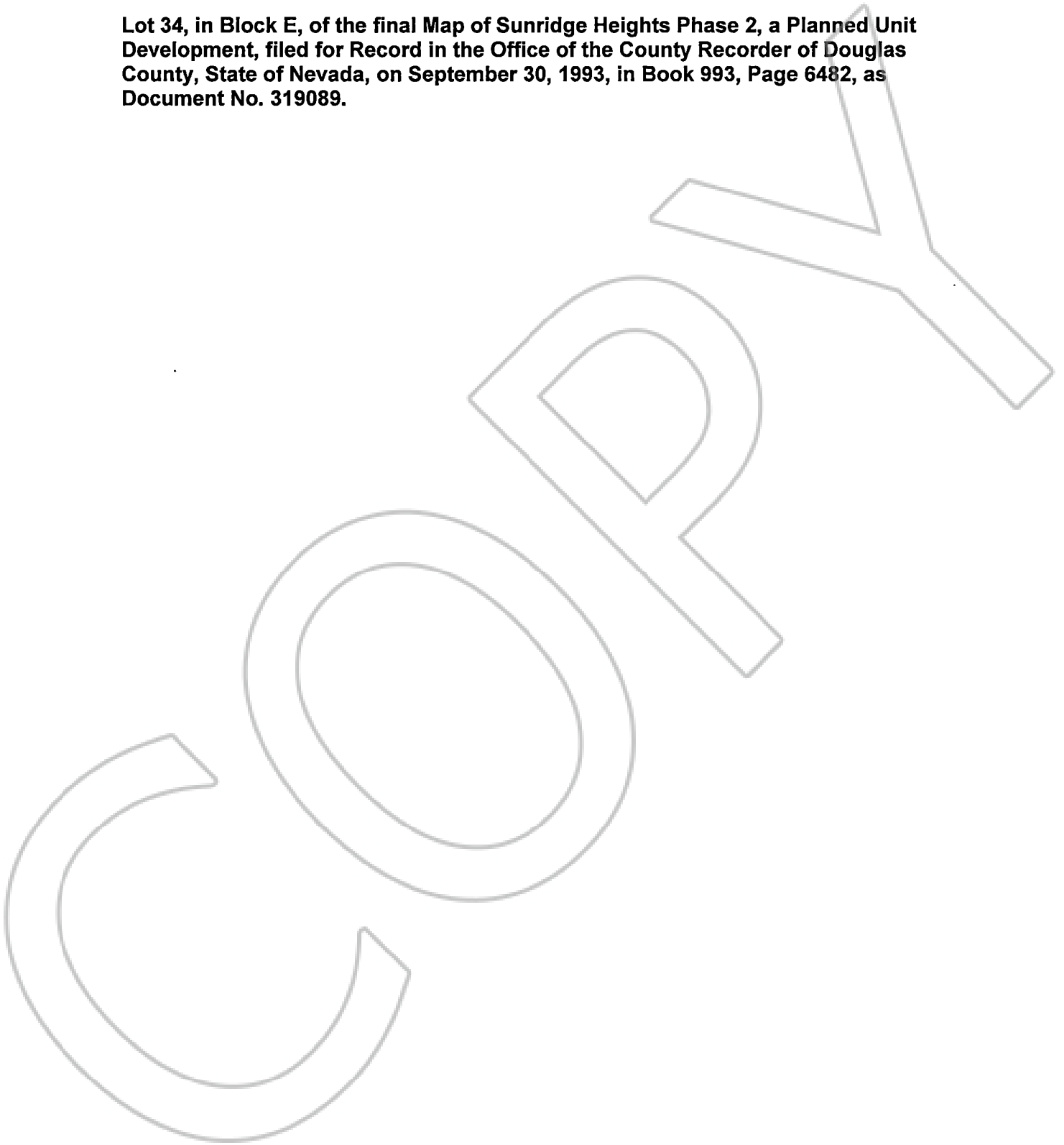


Notary Public



“Exhibit A”

Lot 34, in Block E, of the final Map of Sunridge Heights Phase 2, a Planned Unit Development, filed for Record in the Office of the County Recorder of Douglas County, State of Nevada, on September 30, 1993, in Book 993, Page 6482, as Document No. 319089.



**State of Nevada
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument # _____	
Book: _____ Page: _____	
Date of Recording: _____	
Notes: <i>Verified Trust - J</i>	

1. Assessor Parcel Number(s)
a) 1420-07-611-020
b) _____
c) _____
d) _____

- 2 Type of Property:
- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**
a. Transfer Tax Exemption, per NRS 375.090, Section: 7
b. Explain Reason for Exemption: Transfer to Trust without consideration
5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Ray C. Kendall* Capacity: Grantor

SELLER (GRANTOR) INFORMATION - REQUIRED
Name: Ray C. Kendall and Marion Eileen Kendall

Address: 980 Ridgeview Drive
City, State, ZIP: Carson City, NV 89705

BUYER (GRANTEE) INFORMATION - REQUIRED
Name: Ray Clark Kendall and Marion Eileen Kendall, Trustees of the Kendall Family Trust dated April 14, 2016

Address: 980 Ridgeview Drive
City, State, ZIP: Carson City, NV 89705

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Heritage Law Group, P.C. Escrow # _____
Address: 1625 Highway 88, Suite 304
City, State, ZIP: Minden, NV 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)