DOUGLAS COUNTY, NV Rec:\$15.00 Total:\$15.00

2010-879020 04/20/2016 11:16 AM

ROWE HALES YTURBIDE

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Recording Requested by and Mail to:

Claudette Springmeyer Douglas County Public Administrator P.O. Box 1059 Minden, NV 89423



KAREN ELLISON, RECORDER

E03

## ADMINISTRATOR'S DEED APN: 1220-22-310-091

COMES NOW, SANDRA RUTH SUSSMAN, Deceased, by and through the Successor Personal Representative of the Estate of Sandra Ruth Sussman, CLAUDETTE SPRINGMEYER, as Grantor ("Grantor"), and CLAUDETTE SPRINGMEYER, General Administrator of the Estate of Robert Onizchak, Deceased, as Grantee ("Grantee"), and upon the following recitals, terms and conditions, and for no other consideration, and hereby conveys to Grantee Grantor's interest in the property hereinbelow described.

## WITNESSETH

WHEREAS, pursuant to Order Reopening Probate Estate and Appointing Successor Personal Representative filed 22 December 2015 in the Matter of the Estate of Sandra Ruth Sussman, Deceased, Case No. 03-PB-0054 in the Ninth Judicial District Court of the State of Nevada in and for the County of Douglas, the Court appointed CLAUDETTE SPRINGMEYER as successor Personal Representative of the Estate of Sandra Ruth Sussman, Deceased, to transfer the assets of Sandra Ruth Sussman to Robert Onizchak, aka Robert Sussman, as the sole beneficiary of Sandra Ruth Sussman; and

WHEREAS, in the course of her administration of the estate of Sandra Ruth Sussman, Grantor has discovered that the below described property remains in the name of Sandra Ruth Sussman, and in order to transfer title to a proposed buyer of the property, Grantor must first transfer title to the property from the Estate of Sandra Ruth Sussman to the Estate of Robert Onizchak, Deceased, currently pending in the Ninth Judicial District Court of the State of Nevada in and for the County of Douglas, Case No. 15-PB-0120. Upon transfer of the below described property, Grantee, as the General Administrator of the Estate of Robert Onizchak, Deceased will petition the Ninth Judicial District Court of the State of Nevada in and for the County of Douglas for its Order confirming the sale of the below described property to proposed buyers; and

WHEREAS, it is Grantor's intention at this time to convey to Grantee, as the General Administrator of the Estate of Robert Onizchak, Deceased, all of the interest acquired by the Estate of Sandra Ruth Sussman and Grantor in the real property and improvements in Douglas County, State of Nevada, commonly known as Douglas County Assessor's Parcel No. 1220-22-310-091, also known as 684 Long Valley Road, Gardnerville, Nevada, 89460, and more specifically described as follows:

Lot 710, as shown on the Map of Gardnerville Ranchos Unit No. 7, filed in the Office of the Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as Document No. 72456, Official Records of Douglas County, Nevada.

**NOW, THEREFORE,** Grantor hereby conveys to Grantee, as the General Administrator of the Estate of Robert Onizchak, Deceased, an undivided interest in all of the rights, title and interest acquired by the Estate of Sandra Ruth Sussman and the Successor Personal Representative in and to that property commonly known as 684 Long Valley Road, Gardnerville, Nevada, 89460, specifically described hereinabove. The property is conveyed to Grantee "as-is", and "where-is", with no guarantees or warranties whatsoever.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 13 day of April, 2016.

CLAUDETTE SPRINGMEYER

Successor Personal Representative of the Estate of Sandra Ruth Sussman, Deceased

Case No. 03-PB-0054

Ninth Judicial District Court of the State of Nevada, County of Douglas

## ACKNOWLEDGEMENT

STATE OF NEVADA ) ss. COUNTY OF DOUGLAS .)

On <u>13</u> April 2016, before me, the undersigned, a Notary Public in and for said City and State, personally appeared CLAUDETTE SPRINGMEYER, as an individual, and known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

This instrument was acknowledged before me on this 13 day of 1

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
O0-60331-5 SONYA M. KOENIG
My Appointment Expires January 1, 2020

NOTARIAL OFFICER

| DECLARATION OF VALUE   |   |
|--|---|
| 1. Assessor Parcel Number(s)   |   |
| a) 1220-22-310-091   | ^   |
| b)   | /\  |
| c)   | \ \   |
| d)   | \ \   |
| O. T C.D   | \ \   |
| 2. Type of Property:   | \ \   |
| a) Vacant Land b) Single Fam. Re   |   |
| c) Condo/Twnhse d) 2-4 Plex  | FOR RECORDERS OPTIONAL USE ONLY   |
| e) Apt. Bldg f) Comm'l/Ind'l   | BOOKPAGE<br>DATE OF RECORDING:  |
| g) Agricultural h) Mobile Home   | NOTES:  |
| i) Uther   |   |
|  |   |
| 3. Total Value/Sales Price of Property:  | S   |
| Deed in Lieu of Foreclosure Only (value of property  |   |
| Transfer Tax Value:  | \$  |
| Real Property Transfer Tax Due:  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |
|  |   |
| 4. If Exemption Claimed:   | 0   |
| <ul><li>a. Transfer Tax Exemption per NRS 375.090,</li><li>b. Explain Reason for Exemption: Transfer p</li></ul> | Section #   |
| b. Explain Reason for Exemption. Transfer P  |   |
|  |   |
| 5. Partial Interest: Percentage being transferred: 1   | 00.00%  |
|  |   |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS             |   |
| 375.110, that the information provided is correct to the best of their information and belief, and can be        |   |
|  | intiate the information provided herein. Furthermore, the   |
| parties agree that disallowance of any claimed exem  | ption, or other determination of additional tax due, may  |
| result in a penalty of 10% of the tax due plus interes   | at at 1% per month.   |
|  |   |
| Pursuant to NRS 375,030, the Buyer and Seller shall be jo  | intly and severally liable for any additional amount owed.  |
| Signature Machael Box by Vacas   | _ Capacity Smely Some Alto  |
| Signature / Mohan Many Ugme  | Capacity - Joseph Jan - |
| Signature  | Capacity  |
| 1  |   |
| SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION   |
| (REQUIRED)   | (REQUIRED)  |
| Print Name: Claudette Springmeyer, Personal Rep.   | Print Name: Claudette Springmeyer, General Administrator  |
|  | Address: P.O. Box 1059  |
| Address: P.O. Box 1059 City: Minden  | City: Minden  |
| State: NV Zip: 89423   | State: NV Zip:89423   |
| State. 144 Zip. 00+20  | 2.p   |
| COMPANY/PERSON REQUESTING RECORDING  |   |
| (required if not the seller or buyer)  |   |
| Print Name: Michael Smiley Rowe, Esq.  | Escrow #  |
| Address: 1638 Esmeralda Avenue   | ΩΩΛΩΩ   |
| City: Minden State: N  |   |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)   |   |

STATE OF NEVADA