

DOUGLAS COUNTY, NV

2016-879646

RPTT:\$0.00 Rec:\$15.00

\$15.00 Pgs=2

04/20/2016 03:44 PM

CAPITAL TITLE COMPANY OF NEVADA, LLC

KAREN ELLISON, RECORDER

E05

APN: 1319-30-641-004
ESCROW NO: 10014562-001-KS
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:
SAMUEL LIN
18901 VIA MESSINA
IRVINE, CA 92603

\$ RPTT 0.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Michelle MeiChih Fang, spouse of the grantee herein
In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to
Samuel Lin, a married man as his sole and separate property
all that real property situated in the City of Stateline, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

****THIS DEED IS HEREBY GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST
MICHELLE MEICHIH FANG MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY
REASON OF HER MARRIAGE TO SAMUEL LIN****

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

Witness his/hers/theirs hand(s) this 13 day of March, 2016

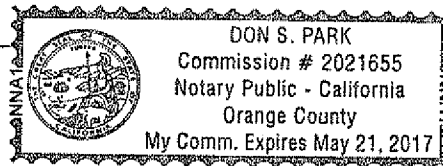

Michelle MeiChih Fang

STATE OF CA }
COUNTY OF ORANGE } SS:

This instrument was acknowledged before me on APRIL 13, 2016

by Michelle MeiChih Fang


Notary Public



LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF STATELINE ,
COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Unit D, as set forth on the Condominium Map of Lot 21 of Tahoe Village No. 3, recorded August 21, 1978, as Document No. 24378, Official Records of Douglas County, State of Nevada,

TOGETHER WITH an undivided 1/4 interest in and to the Common Area of the Condominium, as set forth on the Condominium Map of Lot 21 of Tahoe Village No. 3, recorded August 21, 1978, as Document No. 24378, Official Records of Douglas County, State of Nevada.

APN: 1319-30-641-004

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1319-30-641-004
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value \$ exempt
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 5
- b. Explain Reason for Exemption: Transfer of title from wife to husband, without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature [Signature] Capacity Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(Required)

(Required)

Print Name: Michelle MeiChih Fang

Print Name: Samuel Lin

Address: PO Box 14055

Address: PO Box 14055

City: IRVINE

City: IRVINE

State: CA Zip: 92623

State: CA Zip: 92623

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Capital Title Company of Nevada Escrow #: 10014562-KS

Address: 10539 Professional Circle, Suite #102
Reno, NV 89521

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED