

DOUGLAS COUNTY, NV

2016-879661

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\$16.00 Pgs=3

04/21/2016 08:39 AM

MERIDIAN ASSET SERVICES

KAREN ELLISON, RECORDER

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

Space above for Recorder's use

Loan No: 2329169
Svcr Ln No: 126062



2248008

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP**, whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063**, (ASSIGNOR), does hereby grant, assign and transfer to **CITIBANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR NRZ PASS-THROUGH TRUST VI**, whose address is **60 LIVINGSTON AVE. MAILCODE: EP-MN-WS3D, ST. PAUL, MN 55107**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **7/20/2005**

Original Loan Amount: **\$350,000.00**

Executed by (Borrower(s)): **ANNE SULLIVAN, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

Original Trustee: **STEWART TITLE OF DOUGLAS COUNTY**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOMA FINANCIAL, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book **0705**, Page **10881**,

Document/Instrument No: **0650371** in the Office of County Recorder of **DOUGLAS** County, NV, Recorded on **7/25/2005**.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **3726 LYLA LANE, CARSON CITY, NEVADA 89705**

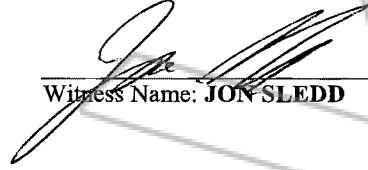
IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 4-1-16

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP,
F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP**



By: **DAN SLEDD**
Title: **VICE PRESIDENT**
MERIDIAN ASSET SERVICES, INC., AS
ATTORNEY-IN-FACT FOR BANK OF
AMERICA, N.A., SUCCESSOR BY MERGER TO
BAC HOME LOANS SERVICING, LP, F/K/A
COUNTRYWIDE HOME LOANS SERVICING,
LP



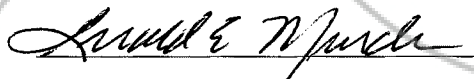
Witness Name: **JON SLEDD**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 4-1-16, before me, **GERALD E. MURCH**, a Notary Public, personally appeared **DAN SLEDD, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **DAN SLEDD**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **GERALD E. MURCH**
My commission expires: **2/13/2018**



GERALD E. MURCH
MY COMMISSION # **FF 092604**
EXPIRES: February 13, 2018
Bonded Thru Budget Notary Services

EXHIBIT "A"

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Being a portion of the South 1/2 of the Northwest 1/4 of
Section 5, township 14 North, Range 20 East, further
described as follows:

Parcel 1, as shown on Parcel Map for Lyla Fern Johnson,
recorded May 23, 1986, in Book 586, Page 2506, as Document
No. 135298, of Official Records, Douglas County, State of
Nevada.

ASSESSOR'S PARCEL NO. 1420-05-201-003