

APN: 1220-19-001-009

**Recording requested by and
When recorded mail to:**

Jeffrey K. Rahbeck, Esq
Post Office Box 435
Zephyr Cove, Nevada 89448



KAREN ELLISON, RECORDER

E07

Mail Tax Statements to:

Jeffrey and Kathleen Rahbeck, Trustees
Post Office Box 435
Zephyr Cove, Nevada 89448

QUITCLAIM DEED

THIS INDENTURE, is made this 10th day of May, 2013, by and between JEFFREY K. RAHBECK, party of this first part, and JEFFREY K. RAHBECK and KATHLEEN A. RAHBECK, Trustees of THE J & K RAHBECK TRUST, utd May 10, 2013, party of the second part.

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to him/her/them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, hereby releases and forever quitclaims unto the said party of the second part forever, that certain piece and parcel of real property described on Exhibit "A", attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first written above.



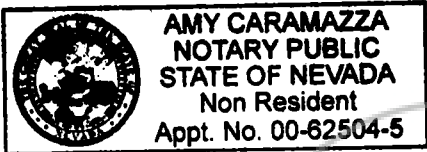
JEFFREY K. RAHBECK

ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 10th day of May, 2013, personally appeared before me, AMY CARAMAZZA, a Notary Public, in and for said County and State, ~~JEFFREY K. RAHBECK AND KATHLEEN A. RAHBECK~~, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.



MY APPT. EXPIRES MARCH 30 2016

Amy Caramazza
NOTARY PUBLIC

EXHIBIT "A"

LEGAL DESCRIPTION

One-half (1/2) interest in the following:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located at the Northwest quarter of the Northwest quarter of Section 19, T. 12 N., R. 20 E., M.D.B. & M., Carson Valley, Douglas County State of Nevada, more particularly described as follows:

Beginning at the Westernmost corner of the parcel which bears N. 1°51'38" East, a distance of 7084.77 feet from the West Quarter corner of Section 30, T.12 N., R.20 E., M.D.E. &M, proceed thence N 51°08'56" E., 293.11 feet to a point on the bank of Brockliss Slough, thence N. 53°48'06" E., 56.40 feet to a point in the center of Brockliss Slough, thence S. 50°02'58" E., 124.84 feet to a point, thence S. 51°08'56" W., 348.93 feet to a point; thence N. 50°02'58" W., 127.51 feet to the point of beginning containing 1.00 acres, more or less. Together with an easement allowing ingress and egress to said parcel together with an easement across property described in document recorded December 23, 1968, as Document No. 43234, official records of Douglas County, Nevada, as deeded to Hans T. Jensen, et ux in Document recorded September 15, 1964 in Book 26 of official records at page 666, Douglas County, Nevada. (No width or location of said easement is disclosed of record.)

This description was previously recorded on January 3, 1980, in Book 180, at Page 424 as Document No. 40451.

DOUGLAS COUNTY TITLE

\$ 4.00
RECORDED - 3

40451

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)
 a) 1220-19-001-009
 b) _____
 c) _____
 d) _____

2. Type of Property:

a) <input type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'/Ind'l
g) <input checked="" type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

FOR RECORDERS OPTIONAL USE ONLY
 Notes: Trust Cert OK

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)	\$ _____
Transfer Tax Value:	\$ _____
Real Property Transfer Tax Due:	\$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: Transfer to a trust without consideration

5. Partial Interest: Percentage being transferred: 50 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jeff Rahbeck Capacity Transferee
 Signature Jeff Rahbeck Capacity Trustee for Transferor

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>Jeff & Kathy Rahbeck</u>	Print Name: <u>The Jeff Rahbeck Trust</u>
Address: <u>Box 217</u>	Address: <u>Box 217</u>
City: <u>Genoa</u>	City: <u>Genoa</u>
State: <u>NV</u> Zip: <u>89411</u>	State: <u>NV</u> Zip: <u>89411</u>

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: Jeff Rahbeck Escrow # _____
 Address: Box 217
 City: Genoa State: NV Zip: 89411