DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00 2016-879762 04/22/2016 10:59 AM

**TOWN OF GARDNERVILLE** 

Pgs=2



KAREN ELLISON, RECORDER

APN #1320-33-715-026

RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE 1407 Highway 395 North Gardnerville, NV 89410 (775) 782-7134

## LIEN FOR GARBAGE AND/OR REFUSE SERVICE

In Accordance with DCC Chapter 18 And NRS Chapters 108, 318 and 444

**NOTICE IS HEREBY GIVEN THAT:** Pursuant to the provisions of Douglas County Code 18.06, Nevada Revised Statutes 108.239, 318.197 and 444.440 to 444.620, inclusive, TOWN OF GARDNERVILLE, hereinafter referred to as "Claimant" claims a lien upon the real property, described in Paragraph Five (5) below, and states the following:

- 1. That demand of Claimant after deducting all just credits and offsets is: \$257.17, together with interest thereon at the rate of 18% per annum from 10/1/15.
- 2. That the name of the owner(s) or reputed owner(s) of said property is (are): Koontz, Brent
- 3. That Claimant did from <u>10/1/15</u>, until <u>present</u>, perform garbage and/or refuse service for that certain real property, the location of which is set forth in Paragraph Five (5) below.
- 4. Claimant furnished garbage and/or refuse service to:

1340 Brooke Way

Gardnerville, NV 89410

| 5.                               |   | , County of Dou   |   | ht to be charged is situated in the e of Nevada, commonly known as and |  |    |
|----------------------------------|---|---|---|--|--|----|
|                                  | APN: <b>1320-33-715-0</b>   | 26  | <   |  | $\rightarrow 1$ /  |    |
| lr<br>—                          | n Witness Whereof, I/V<br>Aှာဂဲ   20  | We have hereur<br>0 <u>16</u> .   | nto set my hand/our l   | nands this $\frac{1}{2}$   | 22 No day of   |    |
|                                  | wn of Gardnerville<br>imant   | <   | 1.<br>TOM   | DALLAIRE,  | Town Manager   |    |
|                                  |   | ACKNO   | OWLEDGMENT  |  |  |    |
|                                  | ATE OF NEVADA   | )<br>: ss.<br>)   |   |  | >.   |    |
| per<br>per<br>the<br>tha<br>inst | rsonally appeared TON rsonally known to me person whose name it he executed the same trument the person, or instrument. | I DALLAIRE, Tow<br>(or proved to m<br>is subscribed to<br>ne in his authori | wn Manager of the TO<br>e on the basis of satis<br>the within instrumer<br>ized capacity, and tha | DWN OF GA<br>sfactory evic<br>at and acknown<br>t by his sign          | RDNERVILLE,<br>dence) to be<br>owledged to me<br>nature on the   |    |
|                                  | WITNESS my han  | d and official se   | eal.  |  | MARIE L. NICHOLSON<br>Notary Public, State of Nevad<br>Appointment No. 14-12499-<br>Appt. Expires December 16, | da |

(Notarial Seal)