**DOUGLAS COUNTY, NV** 

2016-879768

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FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P. No.

1320-29-610-031

Escrow No.

143-2501562-SC/VT

## WHEN RECORDED RETURN TO:

FONTE, LLC

1650 Hwy 395, Suite 203

**NOTICE OF COMPLETION** MINDEN, NV 89423

## **NOTICE IS HEREBY GIVEN THAT:**

- The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
- The **FULL NAME** of the undersigned is **Fonte**, **LLC**. 2.
- The **FULL ADDRESS** of the undersigned is , **NV**.
- The NATURE OF THE INTEREST or ESTATE of the undersigned is: Fee. 4.
- The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are: N/A.
- The full names and full addresses of the predecessors in interest of the undersigned of 6. the property was transferred subsequent to the commencement of the work of improvement herein referred to: N/A.
- A work of improvement on the property hereinafter described was COMPLETED March 7.
- The work of improvement completed is described as follows: Single Family 8. Residence.
- The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement 9. is Fonte, LLC.
- The street address of said property is 1115 Chantel Drive, Minden, NV 89423. 10.
- The property on which said work of improvement was completed is in the City of 11. Minden, County of Douglas, State of Nevada, and is described as follows:

LOT 47 IN BLOCK C, AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR MONTERRA PHASE I RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS **DOCUMENT NO. 653145 OF OFFICIAL RECORDS.** 

Fonte, LLC, a Nevada limited liability company

Name: Randall S. Harris

Title: Manager

A.P.N.: 1320-29-610- Notice of Completion - continued File No.: 143-2501562 (SC)

031

## Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

Randall S, Harris

By: Maris, Managing Member

