DOUGLAS COUNTY, NV

RPTT:\$1774.50 Rec:\$15.00

04/22/2016 11:17 AM

2016-879769

\$1,789.50 Pgs=2

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P. No.

1320-29-610-031

Escrow No.

143-2501562-SC/VT

R.P.T.T.

\$1,774.50

WHEN RECORDED RETURN TO:

Mickey L. Doan 1115 Chantel Drive Minden, NV 89423

MAIL TAX STATEMENTS TO: 1115 Chantel Drive Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fonte, LLC, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Mickey L. Doan, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 47 IN BLOCK C, AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR MONTERRA PHASE I RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS **DOCUMENT NO. 653145 OF OFFICIAL RECORDS.**

Subject to:

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/13/2016

Fonte, LLC, a Nevada limited liability company

Name: Randall S. Harris

Title: Manager

STATE OF **NEVADA** : ss. **COUNTY OF DOUGLAS**

This instrument was acknowledged before me on

(My commission expires:

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 04/13/2016 under Escrow No. 143-2501562

SUZANNE CHEECHOV Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-36458-5 - Expires May 12, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Numb	er(s)		^	
a)_	1320-29-610-031				
b)_				\ \	
c)_ d)	12. 10.45.47.00.47.00			\ \	
				\ \	
2.	Type of Property	N	FOR RECORDE	RS OPTIONAL USE	
a)	Vacant Land	b) Single Fam. Res.		\ \1	
c)	Condo/Twnhse	d) 2-4 Plex	Book	_Page:	
e)	Apt. Bldg.	f) Comm'l/Ind'l	Date of Recordin	g:	
g)	Agricultural	h) Mobile Home	Notes:		
i)	Other				
3.	a) Total Value/Sales P	rice of Property:	\$455,000	0.00	
b) Deed in Lieu of Foreclosure Only (value of (\$)	
c) Transfer Tax Value:			\$455,000	0.00	
	d) Real Property Trans	sfer Tax Due	\$1,774.5	0	
4.	If Exemption Claimed	ı:	\setminus		
	a. Transfer Tax Exemption, per 375.090, Section:				
b Explain reason for exemption:				•	
5.		ntage being transferred: _	%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS					
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate					
the information provided herein. Furthermore, the parties agree that disallowance of any					
claimed exemption, or other determination of additional tax due, may result in a penalty of					
10%	10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.				
	/ 1. A / 1	everally liable for any addit		Hes is	
	nature: /Thee		Capacity: Conscitution	All Co	
Sigi	nature: SELLER (GRANTOR)	INFORMATION	Capacity:	EE) INFORMATION	
And the second	(REQUIR			QUIRED)	
Drin	nt Name: Fonte, LLC	<i>Lb)</i>	Print Name: Mick	•	
	lress: 1650	Hrsy 395 #203		Chantel Drive	
City	Was A	No J O S	City: Minden		
Sta		Zip: 89423	State: NV	Zip: 89423	
	COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
First American Title Insurance					
	int Name: Company File Number: 143-2501562 SC/SC				
7700	Address 1663 US Highway 395, Suite 101				
City: Minden State: NV Zip: 89423					