DOUGLAS COUNTY, NV

RPTT:\$1934.40 Rec:\$15.00

2016-879778

\$1,949.40 Pgs=2

04/22/2016 11:44 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1320-29-610-033

File No:

143-2486922 (SC)

R.P.T.T.:

\$1,934.40

When Recorded Mail To: Mail Tax Statements To: Reginald H. Mueller and Pamela E. Duerkoop 217 Windsor Drive Bolingbrook, IL 60440

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fonte, LLC, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Reginald H. Mueller and Pamela E. Duerkoop, husband and wife as joint tenants with rights of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 45 IN BLOCK C, AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR MONTERRA PHASE I RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS **DOCUMENT NO. 653145 OF OFFICIAL RECORDS**

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/02/2015

Fonte, LLC, a Nevada limited liability company

By:_

Name: Randall S. Harris Title: Managing Member

STATE OF **NEVADA**

: SS.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on 419119 by

(My commission expires: _

SUZANNE CHEECHOV Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-38456-5 - Expires May 12, 2019

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 04/03/2016 under Escrow No. 143-2486922

STATE OF NEVADA DECLARATION OF VALUE

| a) 1320-29-610-033 | \ \ |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| | \ \ |
| b) | \ \ |
| c) | \ \ |
| u) | \ \ |
| 2. Type of Property | |
| a) Vacant Land b) 🔀 Single Fam. Res. FOR RECORDERS OPT | TIONAL USE |
| c) Condo/Twnhse d) 2-4 Plex Book Page: | |
| e) Apt. Bldg. f) Comm't/Ind'l Date of Recording: | |
| g) Agricultural h) Mobile Home Notes: | |
| | |
| i) Other | |
| 3. a) Total Value/Sales Price of Property: \$495,762.00 | |
| b) Deed in Lieu of Foreclosure Only (value of |) |
| c) Transfer Tax Value: \$495,762.00 | |
| d) Real Property Transfer Tax Due \$1,934.40 | |
| 4. If Exemption Claimed: | • |
| a. Transfer Tax Exemption, per 375.090, Section: | |
| b Explain reason for exemption: | |
| | |
| 5. Partial Interest: Percentage being transferred:% | |
| The undersigned declares and acknowledges, under penalty of perjury, pur | |
| 375.060 and NRS 375.110, that the information provided is correct to the | best of their |
| information and belief, and can be supported by documentation if called upon to the information provided herein. Furthermore, the parties agree that disallow | substantiate |
| claimed exemption, or other determination of additional tax due, may result in | |
| 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, t | |
| Seller shall be jointly and severally liable for any additional amount owed. | • |
| Signature: Capacity: Eofin Capacity: | 2 |
| Signature: Capacity: | |
| SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INF | ORMATION |
| (REQUIRED) (REQUIRED) | |
| Reginald H. N | |
| Print Name: Fonte, LLC Print Name: Pamela E. Du | иегкоор |
| 1650 North Highway 395, Suite Address: 203 Address: 217 Windsor D |)rive |
| | |
| City: Minden City: Bolingbrook | o: 60440 |
| | 0. 00440 |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or bu | |
| En 17 En 1 En 1990 En | ıyer) |
| First American Title Insurance Brief Name: Company File Number: 143-2486922 | |
| Print Name: Company File Number: 143-2486922 | |
| Print Name: Company File Number: 143-2486922 S Address 1663 US Highway 395, Suite 101 | |