

APN# 1220-24-801-013

**Recording Requested by:**

**Name:** First American Title Insurance  
Company

**Address:** 1663 US Highway 395, Suite 101

**City/State/Zip:** Minden, NV 89423

**Order Number:** 143-2500204

Letters of Administration (for Recorder's use only)  
 (Title of Document)

**Recorder Affirmation Statement**

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

**-OR-**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)

Suzanne Cheechar ESCROW OFFICER  
 Signature Title

Suzanne Cheechar  
 Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

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APR 18 2016

Douglas County  
District Court Clerk

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BOBBIE R. WILLIAMS  
CLERK  
BY M. BIAGGINI DEPUTY

1 CASE NO. 16-PB-0036  
2 DEPT. NO. II

3  
4  
5  
6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS  
8

9  
10 In the Matter of the Estate of

11 PAUL E. HILL,

LETTERS OF ADMINISTRATION

12 Deceased. /

13 STATE OF NEVADA )

14 COUNTY OF DOUGLAS )

15 On the 18<sup>th</sup> day of April, 2016, the court entered an order appointing ANN HILL Personal  
16 Representative and Administrator of the Estate of Paul E. Hill, deceased, by virtue of which these  
17 letters are issued to ANN HILL this 18<sup>th</sup> day of April, 2016. ANN HILL, after being duly qualified,  
18 may act and has the authority and duties of Personal Representative and Administrator.

19 In testimony of which I have this date signed these Letters and affixed hereto the seal of the  
20 court this 18<sup>th</sup> day of April, 2016.

21 Witness, BOBBIE R. WILLIAMS, Clerk of the  
22 Ninth Judicial District Court of the State of  
23 Nevada, in and for the County of Douglas, with the  
24 seal thereof affixed this 18<sup>th</sup> day of April, 2016.

~~By Order of the Court.~~

25 \_\_\_\_\_, Clerk  
BOBBIE R. WILLIAMS

26 By M. BIAGGINI  
27 \_\_\_\_\_, Deputy Clerk

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**OFFICIAL OATH**

STATE OF NEVADA     )  
                                  )  
COUNTY OF DOUGLAS )

I, ANN HILL, whose mailing address is 1903 Palomino Lane, Gardnerville, Nevada 89410,  
solemnly affirm that I will faithfully perform according to law the duties of Personal Representative  
and Administrator of the Estate of Paul E. Hill, and that all matters stated in any petition or paper filed  
with the court by me are true of my own knowledge or, if any matters are stated on information and  
belief, I believe them to be true.

Dated this 18<sup>th</sup> day of April, 2016.

*Ann Hill*  
\_\_\_\_\_  
ANN HILL

SUBSCRIBED and AFFIRMED before me by  
Ann Hill this 18<sup>th</sup> day of April, 2016.

*[Signature]*  
\_\_\_\_\_, Clerk of the Court.

BOBBIE R. WILLIAMS

By **M. BIAGGINI** \_\_\_\_\_, Deputy Clerk.

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE April 18, 2016

BOBBIE R. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas,

By *[Signature]* Deputy