DOUGLAS COUNTY, NV RPTT:\$1513.20 Rec:\$16.00

2016-879818

\$1,529.20 Pgs=3

04/22/2016 03:16 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

**APN#**: 1318-23-510-019 RPTT: \$1,513.20

Recording Requested By: Western Title Company Escrow No.: 078108-WLD When Recorded Mail To: David Friedman 23901 Calabasas Road, Suite 1050 Calabasas, CA 91302

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature\_ Wendy Dunbar Escrow Officer Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Barbara Campbell, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David Friedman, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, Block C, of TERRACE VIEW HEIGHTS SUBDIVISION, as shown on the Map, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 10, 1964, as Document No. 25806.

EXCEPTING THEREFROM, all minerals lying below a depth of 500 feet, but without the right of surface entry to take, market, mine, explore or drill for the same, as reserved by Mary Hansen in Deed recorded April 4, 1963, in Book 16, of Official Records, Page 548, as Document No. 22159.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/15/2016

## Grant, Bargain and Sale Deed - Page 2 STATE OF Nevada COUNTY OF DOUGLAS This instrument was acknowledged before me on By Barbara Campbell. Notary Public WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires December 16, 2018

ss

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1318-23-510-019 b) c) d)				
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	1	ORDERS OPTIONAL USE ONLY I/INSTRUMENT #: PAGE ECORDING:	
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$388,000.0 ( \$388,000.0 \$1,513.20	00	
4.	If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section  b. Explain Reason for Exemption:				
5.	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.				
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.					
- 2	nature		Capacity F	SCOW Agn)	
	nature //		Capacity	J	
Prin Nan	SELLER (GRANTOR) INFO (REQUIRED) It Barbara Campbell	ORMATION			
754	ress: P.O. Box 3966		Address:	23901 Calabasas Road, Suite 1050	
City			City:	Calabasas	
Stat	e: NV Z		State:	CA <b>Zip:</b> 91302	
CON	MPANY/PERSON REQUES	TING RECORDING			
	(required if not the seller or buyer)				
	Print Name: <u>eTRCo, LLC. On behalf of Western Title Company</u> Esc. #: <u>078108-WLD</u>				
Add	ress: Douglas Office 1362 Highway 395, S	te 100			
City	City/State/Zip: Gardnerville, NV 89410				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)