DOUGLAS COUNTY, NV Rec:\$17.00 Total:\$17.00 ROBERT FELTON

2016-879869

04/25/2016 01:32 PM

Pas=f

E03

APN# 1318 - 16 - 710 - 011 Recording Requested by/Mail to: KAREN ELLISON, RECORDER Name: Robert W Feltm Address: PO Box 10949 City/State/Zip: EFPHYR COUE, NV 89448 Mail Tax Statements to: Name: Address: \_\_\_\_ City/State/Zip: REGRECORD SALE DIEEP GERANT BARGIN Title of Document (required) -----(Only use if applicable) - - -The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable) Affidavit of Death - NRS 440.380(1)(A) & NRS 40.525(5) Judgment - NRS 17.150(4) Military Discharge - NRS 419.020(2)

This document is being (re-)recorded to correct document # 2016 - 879621, and is correcting Adding Missing Signzfune 2nd new Notzry

Signature

Printed Name

| Grant, Bargain & Sale Deed dated _4/20/16   |   |
|---|---|
|   |   |
| Signature   | Signature                                     |
| Robert W Felton   | . \   |
| Printed Name  | Printed Name                                  |
| State of Nevada )   |   |
| County of Douglas )   | 7h)   |
| This instrument was acknowledged before me of   | on this <u>25</u> day of <u>April</u> , 2016, |
| by Robert Wayne Felto   | n // .  |
| NOTARY PUBLIC STATE OF NEVADA County of Douglas 12-8958-5 SHAWNYNE GARREN My Appointment Expires February 1, 2020 | Shawupue Vallen<br>otary Public               |
|   |   |

APN.# 1318-16-720-011

R.P.T.T. \$\_\_\_\_\_\_ESCROW NO.

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO:
ROBERT FELTON
POBOX 10949
ZEPHUD CONS AU

ZIEPITIR COUR NV 89448 (Space Above for Recorder's Use Only)

0.003379520160879821002020

KAREN ELLISON, RECORDER

DOUGLAS COUNTY, NV

Rec:\$14,00

Total:\$14.00 ROBERT FELTON

E07

2016-879621

04/20/2016 11:53 AM

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
Robert W Felton, Trustee of the Robert W Felton Trust dated 2/10/94

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Lindsoy Newcomb

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND WADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: Lot 98 of the ELKS SUBDIVISION PLAT, according to the official map thereof, filed in the Office of the County Recorder of Dougles County, Nevada on May 5, 1927 and as shown on the Amended Plat of the ELKS SUBDIVISION on January 5, 1928 and as shown on the Second Amended Plat of the ELKS SUBDIVISION on June 5, 1952 as Document No 8537.

STATE OF Nevada } ss.

This instrument was acknowledged before me on April 20,2016 by, Robert W Felton

My

RENEE PEDALINO
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 03-18-18
Cértificate No: 14-13653-5

Signature Ped Con

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

10500022885



I, Karen Ellison, certify that the foregoing instrument is a full, true and correct copy of the original on five in the office of the Recorder of Douglas County, Nevada Per NRS 239B, the SSN shall be redacted, but in no way affects the legality of the document.

Witness my hand this 25th of April. 2016

By: Mulutul Lable
Shawnyne Garren Deputy Recorder

| STATE OF NEVADA  |  |
|--|--|
| DECLARATION OF VALUE   |  |
| 1. Assessor Parcel Number(s) a) 1318-16-710-011                |  |
|  | ( )  |
| b)   | \ \  |
| c)   | \ \  |
| d)   | \ \  |
| 2 Towns of Duranton  | \ \  |
| 2. Type of Property:   | \ \  |
| a) Vacant Land b) Single Fam. Res.                             |  |
| c) Condo/Twnhse d) 2-4 Plex                                    | FOR RECORDERS OPTIONAL USE ONLY                      |
| e) Apt. Bldg f) Comm'l/Ind'l                                   | BOOK PAGE  |
| g) Agricultural h) Mobile Home                                 | DATE OF RECORDING:<br>NOTES:                         |
| i) Other   | NOTES.   |
|  |  |
| 3. Total Value/Sales Price of Property:                        |  |
| Deed in Lieu of Foreclosure Only (value of property)           |  |
| Transfer Tax Value:  | \$   |
| Real Property Transfer Tax Due:                                | \$   |
|  | \ <del></del>  |
| 4. If Exemption Claimed:                                       | \ <u></u>  |
| a. Transfer Tax Exemption per NRS 375.090, Sect                | ion#   |
| b. Explain Reason for Exemption: Reveco                        | rd Doc# 879621 to                                    |
| add missing signat   | thre & new notary                                    |
| 7  | 0  |
| 5. Partial Interest: Percentage being transferred:             | %  |
|  |  |
| The undersigned declares and acknowledges, under pena          | alty of perjury, pursuant to NRS 375.060 and NRS     |
| 375.110, that the information provided is correct to the b     |  |
| supported by documentation if called upon to substantia        |  |
| parties agree that disallowance of any claimed exemptio        |  |
| result in a penalty of 10% of the tax due plus interest at     | 1% per month.  |
|  |  |
| Pursuant to NRS 375.030, the Buyer and Seller shall be jointly | and severally liable for any additional amount owed. |
|  | Capacity Granton                                     |
| Signature  | Capacity 4 ( Or o )                                  |
| Signature  | Capacity   |
| Signature  | Capacity   |
| SELLER (GRANTOR) INFORMATION                                   | BUYER (GRANTEE) INFORMATION                          |
| (REQUIRED)   | (REQUIRED)   |
| ~ **   | (133-20-1-2)   |
| Print Name: Robert W Itelton Pri                               | nt Name: LINDSAY NEWCOMB                             |
| Address: PO BOX 10949 Ad                                       | dress: PO Box 10949                                  |
|  | Y: ZIZDHYRCULE                                       |
| State: <u>NV</u> Zip: <u>8944</u> Sta                          | te: 100 Zip: 89448                                   |
|  | •  |
| COMPANY/PERSON REQUESTING RECORDING                            |  |
| (required if not the seller or buyer)                          | n.   |
|  | scrow #  |
| Address: States  | 7:   |
| City: State:   | Zip: V DE DECODDED/MICROEII MED)                     |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)     |  |